

# Gratz Agricultural and Horticultural Association

# GRATZ FAIR

DAUPHIN COUNTY'S  
OLDEST AND LARGEST

147TH  
ANNUAL

SEPTEMBER 19-25, 2021

SINCE  
1873

THE GRATZ FAIR IS ASKING EXHIBITORS TO REGISTER THEIR GENERAL EXHIBITS / LIVESTOCK ONLINE. TAKING ENTRIES ONLINE RELIEVES STAFF WORKLOAD FROM DATA ENTRY, DATA ENTRY ERRORS, AND PROCESSING HAND WRITTEN FORMS.

How do I enter general exhibits and/or livestock at the Fair?

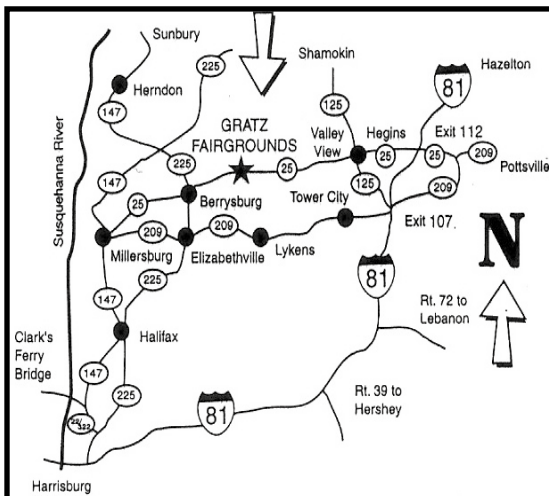
1. Review the EXHIBITOR TABLOID for RULES AND REGULATIONS, DEPARTMENTS, SECTIONS/ BREEDS/DIVISIONS, CLASSES offered, entry deadlines, exhibits/livestock received and released (hard copy or online).
2. IF ENTERING ONLINE ([www.gratzfair.net](http://www.gratzfair.net)):
  - Review ONLINE REGISTRATION INSTRUCTIONS
  - Reminder, after entering BLUE RIBBON FAIR ONLINE:
  - Initially CREATE ACCOUNT; thereafter, LOG IN.
  - Make entries under ENTRIES tab.
  - Review entries under REVIEW ENTRIES tab.
  - Submit entries under ITEMS/CHECKOUT tab by clicking on SUBMIT. NOTE: If fee due, it will be collected upon arrival at fairgrounds.
3. IF MAILING ENTRY FORM(S)
  - Use/complete the form found online or hard copy.
  - Mail ENTRY FORM(S), along with any applicable fee, to the address listed.
4. Bring your general exhibits/livestock to the fair on the applicable dates and times in September. Report to ENTRIES OFFICE for entry tags and/or LIVESTOCK AREA for check-in.

If you need to contact us with questions, etc., email [exhibits@gratzfair.net](mailto:exhibits@gratzfair.net) or phone (717) 365-3441.

**COVID-19: Refer to [www.gratzfair.net](http://www.gratzfair.net) for any recommendations/requirements after Sept. 1st.**

## EXHIBITS SPONSORS

**BIGFOOT COUNTRY 98-100-106FM & HANNA 92.3-106.1FM**  
**TRACTOR SUPPLY COMPANY • PA STATE ASSOCIATION OF COUNTY FAIRS**  
**PA DEPARTMENT OF AGRICULTURE • PA EGG FARMERS**



Gratz Fair Assn.  
PO Box 204  
Gratz PA 17030

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## IMPORTANT EXHIBITOR INFORMATION

Computer software is being used this year. Some items of interest are in the following areas:

- Assigning one exhibitor number to you - that same number will be used for all your entries;
- Requiring additional exhibitor information such as mailing address, phone number and email address for contact purposes, and the PA Fair Fund Program;
- Requiring information about an item you want entered be placed on the ENTRY FORM using DEPARTMENT, SECTION/DIVISION/BREED, CLASS, DESCRIPTION and ID (where required). At many places, examples are given as to how to place an entry on the ENTRY FORM.

If you have any questions, comments, or concerns, please call the phone number or email as listed on the ENTRY FORM.

Reminder - please take note of the ENTRY FORM deadline; also, when the items you entered are to be brought to the fair - date, time, place.

## ORDER OF EXHIBITION AND RULES AND REGULATIONS

- Entry Form(s) will be furnished by the Premium Exhibits Committee Contact Person or Chairperson on request and are to be filled out by the exhibitor giving: name (an individual's name acceptable only; exceptions are Groups [Art, Industrial Art, Grange, etc.] use group name), address, phone number, email, school district name and your current grade (if student), 4-H club name and your current age (if 4-H member), department, section/division/breed, class, description of the article, animal, etc. and ID (where required). One exhibitor number will be assigned to be used by the exhibitor in all departments entered.
- See last page concerning registration fees and deadline. Registration means that the article or animal must be placed on an Entry Form and received by mail or in person by the appropriate date(s) above. Do not mail or give to the Chairperson; that will cause a delay in registration.
- Changes will be accepted until the date of delivery for an article or animal entered in the wrong class or being substituted. However, no additional animals or articles will be accepted after the deadline.
- Right is reserved to close entries before specified closing date. NO REFUNDS on entry fees.
- If mailing Entry Form, entry fees MUST be paid at the time of registration and payable to the Gratz Fair Association.
- A premium check must be cashed within 60 days from the date on the check; otherwise, your premium will be declared as a donation to the Gratz Fair.
- All articles entered for exhibition must have cards or tags attached with the exhibitor's name. In all classes, these cards must correspond to the entry lists. Cards and tags will be supplied by the fair. It shall be the responsibility of the exhibitor to properly name the ARTICLE or BREED OF LIVESTOCK that is being entered. Any exhibit improperly entered will be disqualified to receive a premium, but the judges will make the correction on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
- Reasonable care will be taken to protect all exhibits on display

- from all injury and damage but the fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
- I. Any article which receives a distinct premium cannot compete in general display nor shall any one article receive two premiums. No entry for the same article will be made in more than one department. An entry can draw just one 1st prize. (Only exception: "4-H and FFA" livestock exhibitors may also enter their animals in "open" class if they pay the entry fee.) **Individual exhibitor entries are limited to two (2) per class except where noted. Group exhibitor entries are limited to one (1) per class.**
  - J. Any article or exhibit placed in an "Other" class, will all be judged together for that class except where noted.
  - K. Chairpersons reserve the right to bar from competition animals or articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The fair reserves the right to remove any exhibit not worthy of viewing by the public.
  - L. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food. Any such incidents must be reported to the Pennsylvania Agricultural Fair Program for further review.
  - M. **All entries must have been grown, produced, or made since the last Gratz Fair, except as noted, by the person or group whose name appears on the tag as exhibitor.** Photographs, etc. will be taken of exhibits (for internal use only) and will be used to identify exhibits so they are not exhibited in succeeding year(s). If entries are to be limited to residents of the county, or to a specified area, this will be stated in the appropriate rules section. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person.
  - N. No exhibit may be removed at any time before the close of the fair except by consent of management. Also, any exhibit remaining more than 30 days beyond the close of the fair becomes the property of the fair.
  - O. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show which will be supplied by the fair free-of-charge.
  - P. The fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
  - Q. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon or rosette. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation, or collusion - not discovered at the time of the award - is proved. In such cases, the Chairperson will make a decision.
  - R. **Appeals Process** - if an exhibitor wishes to make an appeal or complaint, written notice (stating plainly the cause of the complaint or appeal) must be filed at the fair office within 24 hours of the occurrence. Order of appeal or complaint for resolution: 1) Exhibits Committee or Livestock Committee [as appropriate], 2) Appeals Committee [this committee will only deal with the appeal or complaint if unresolved by the Exhibits Committee or Livestock Committee]. Any appeal or complaint will be dealt with in a timely manner.
- NOTE: Considerable time and effort was put into the revision of the premium list and the fair association will appreciate the whole-hearted cooperation of the exhibitors in classifying and numbering the various exhibits in accordance with the Premium Tabloid. A Premium Tabloid may be secured from Gratz Fair, PO Box 204, Gratz, PA 17030. Phone (717) 365-3441.

## SOME ADVICE TO EXHIBITORS

Make your entries early either by mail or in person, and take your exhibits to the grounds at the time designated in the rules, and don't ask to remove them until the time specified in that particular department. Upon arrival at the grounds with stock or articles for exhibition, proceed to appropriate check-in, then to the appropriate building and inquire for the Chairperson of the Department in which you are an exhibitor, who will conduct you to the stall or space your stock or exhibits are to occupy. It is the responsibility of every exhibitor to select the proper class for each exhibit. The ORDER OF EXHIBITION AND RULES AND REGULATIONS stated above must be followed. If you desire any information in regard to the business of the exhibition pay no attention to rumors or here-say, but go to the Chairperson of the Department in which you are an exhibitor, who will take pleasure in giving you all desired information. By following these suggestions you will save yourself much disappointment and trouble, and you will go home with better feeling and conscience of having made friends and having contributed to the enjoyment of others. During the judging, the buildings are to be closed to everyone except Gratz Fair officials, PA State Fair Fund officials, judges and necessary attendants. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he otherwise is entitled. In paying premiums, no evidence of awards will be recognized except the entry lists signed by the Chairpersons and judges. Ribbons, cards and labels that may be attached to exhibits will not be recognized.

## ANNOUNCEMENTS

The fair opens as noted on the schedule in our brochure and on our website. A security force will be on the grounds during fair week to preserve order. **PETS NOT PERMITTED - SERVICE ANIMALS ONLY.** Arrangements and provisions are being made to accommodate more exhibits than ever. The buildings will be cleaned and renovated and all available space utilized. Committees will be on hand to receive, protect and display articles left in their care to the best advantage. The management trusts that the people of Dauphin and adjoining counties will give this coming fair their hearty cooperation, encouragement and support by taking an active interest in its welfare by exhibiting their choicest articles, wares, and products from their stores, homes, gardens and farms, and by attending its meetings. A fair successfully conducted is an educational source of great value to all those engaged in mechanical or agricultural pursuits.

## DAIRY & BEEF CATTLE, SHEEP, SWINE, GOATS, AND RABBITS - LIVESTOCK GENERAL RULES

- A. IMPORTANT - ORDER OF EXHIBITION AND RULES AND REGULATIONS apply.
- B. Entries will be accepted in all livestock departments from Dauphin, and surrounding counties. First come, first served. Also, other counties if space is available.
- C. All livestock offered for show must have been the property of the exhibitor for a period of not less than thirty (30) days unless otherwise stated. 4-H and FFA rules are more stringent for sale animals.
- D. In case unforeseen and unavoidable delay prevents animals from arriving by the appropriate time, contact shall be made with the Gratz Fair livestock office (phone 365-3441) no later than that time.
- E. Exhibitors shall forfeit premium money for early exit without a release from the Chairperson.
- F. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled

- out of competing.
- G. NO STRAW TO BE FURNISHED. Straw, grain, hay and care for animals must be furnished by owners.
- H. Exhibitor(s) will be expected to display or parade their animal(s) as directed by the Chairperson; to accept the stall(s) assigned without controversy; to keep their animals in an attractive appearance; and to cooperate with the Department in every way that may serve to increase the educational value of the show.
- I. Unruly animals may be disqualified at the discretion of the livestock committee. These animals will not be eligible for premium or to sell, if applicable.
- J. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Chairperson may direct. All exhibitors are to have their respective area(s) cleaned by 10AM daily.
- K. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
- L. No animals can be unloaded until health papers and animals are inspected.
- M. GROOMING for All Livestock except Dairy Cattle: Use only grooming products that are approved for use on meat producing animals when fitting any animal for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat. If it is not certain that a product is residue safe and approved for use on meat animals, don't use it! Exhibitors are primarily responsible for the grooming and preparation of their livestock for show. Assistance may be provided only by volunteer individuals/parents.
- N. GROOMING for Dairy Cattle: Use only grooming products that are approved for use on dairy animals when fitting your animals for show. Unapproved products may contain ingredients that may result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on dairy animals, do not use it!
- O. No animals allowed except those being shown.
- P. One exhibitor per animal.

### **GRATZ FAIR CODE OF SHOW RING ETHICS**

The GRATZ FAIR has developed a Code of Show Ring Ethics to curtail unethical, deceptive and fraudulent show ring practices. The Code is as follows:

Exhibitors of animals at the Gratz Fair shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the livestock show.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and may be prohibited from future exhibition in accordance with the rules adopted by the fair. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of GUIDELINES for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is

prohibited.

2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the show.
4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance applicable with federal and state statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal and state statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of urine, saliva, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the Gratz Fair premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have

disciplinary action taken by the fair for violation of this Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, Pennsylvania State Association of County Fairs, including fairs, expositions and any special notices to members.

11. The act of entering of an animal in the show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is in violation of federal and state statues, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **PENNSYLVANIA DEPARTMENT OF AGRICULTURE HEALTH RULES FOR CATTLE**

### **A. PENNSYLVANIA CATTLE.**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2021 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official animal identification. Official ID will have a US shield and includes:
  - A USDA - issued National Uniform Eartagging System (NUES) tag; or
  - A 15 - digit Animal Identification Number eartag starting with "840" (including RFID) or
  - Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable).
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market cattle are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

### **B. OUT-OF-STATE CATTLE.**

1. Contact the fair for details.

## **HEALTH RULES FOR SHEEP**

### **A. PENNSYLVANIA SHEEP.**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2021 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
  - A USDA ear tag with a US shield; or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
  - Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times

during transport from the premises of birth.

4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market sheep are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

### **B. OUT-OF-STATE SHEEP.**

1. Contact the fair for details.

## **HEALTH RULES FOR SWINE**

### **A. PENNSYLVANIA SWINE.**

1. A Certificate of Veterinary Inspection (CVI) issued within 14 days of the fair is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual animal ID. ID options include the following:
  - A form of official ID, including:
    - o An ISO-compliant 15-digit eartag starting with "840" (including RFID).

### **B. OUT-OF-STATE SWINE.**

1. Contact the fair for details.

## **HEALTH RULES FOR GOATS**

### **A. PENNSYLVANIA GOATS.**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2021 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official animal identification is required. Official ID includes:
  - A USDA ear tag with a US shield; or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
  - Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

### **B. OUT-OF-STATE GOATS.**

1. Contact the fair for details.

## **HEALTH RULES FOR RABBITS**

### **A. PENNSYLVANIA RABBITS.**

1. All animals must be free of infectious and contagious diseases. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
2. All animals must have a permanent tattoo.
3. An Animal Owner or Caretaker's Verification of Veterinarian Consultation Relationship statement for the animals being exhibited must be included on the fair registration form.

### **B. OUT-OF-STATE RABBITS.**

1. Contact the fair for details.

## Department 2 - DAIRY CATTLE - OPEN

Earl Campbell, Chairperson : Phone: (717) 365-3645

### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. All cattle accepted for exhibition must be purebred, and must be accompanied by registration papers when entered and judged. All cattle must be owned and registered in exhibitor's name.
- C. Fall yearling that freshen will show in the Jr 2yr class.
- D. A Supreme Champion will be chosen from among the Grand Champions and will be presented with a banner. A gift basket (provided by Gratz Fair Scholarship Fund) will be sold at the livestock sale to benefit the Gratz Fair Scholarship Fund.
- E. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- F. Same classifications and premiums apply to each breed.

### BREED CODE:

- |              |                 |                       |
|--------------|-----------------|-----------------------|
| 1 - Ayrshire | 2 - Brown Swiss | 3 - Guernsey          |
| 4 - Holstein | 5 - Jersey      | 6 - Milking Shorthorn |
| 7 - Other    |                 |                       |

EXAMPLE: To enter a HOLSTEIN SPRING HEIFER CALF - place 2 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and SPRING HEIFER CALF in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$14	\$11	\$9	\$7	\$6 *
	* Classes 1 through 4 will receive \$5 for 6 - 8th place.					
1	Spring heifer calf born between March 2021 - May 2021					
2	Winter heifer calf born between Dec. 2020 - Feb. 2021					
3	Fall heifer calf born between Sept. 2020 - Nov. 2020					
4	Summer yearling heifer born between June 2020 - Aug. 2020	\$19	\$17	\$15	\$13	\$11 *
	* Classes 5 through 7 will receive \$7 for 6 - 8th place.					
5	Spring yearling heifer born between March 2020 - May 2020					
6	Winter yearling heifer born between Dec. 2019 - Feb. 2020					
7	Fall yearling heifer born between Sept. 2019 - Nov. 2019					
	Junior Champion Female			Rosette		
	Reserve Junior Champion Female			Rosette		
		\$45	\$40	\$35	\$30	\$25 *
	* Classes 10 through 16 will receive \$15 for 6 - 8th place.					
10	Junior best three females, 3 animals under 2yrs; bred and owned by exhibitor - limit one entry					
11	Dry cow (Sr. 2yr olds & over) born before March 1, 2019					
12	Junior 2yr old cow born between March 2019 - Aug. 2019					
13	Senior 2yr old cow born between Sept. 2018 - Feb. 2019					
14	3yr old cow born between Sept. 2017 - Aug. 2018					
15	4yr old cow born between Sept. 2016 - Aug. 2017					
16	5yrs & over cow born before Sept. 2016					
	Senior Champion Female			Rosette		
	Reserve Senior Champion Female			Rosette		
	Grand Champion Female			Rosette		
	Reserve Grand Champion Female			Rosette		
		\$45	\$40	\$35	\$30	\$25 *
	* Classes 22 through 26 will receive \$15 for 6 - 8th place.					
22	Senior get of sire, 3 animals 2yrs old or over, need not be from one herd					
23	Best three females, 3 animals over 2yrs; bred and owned by exhibitor - limit one entry					
24	Dairy herd, 3 cows that have freshened, are owned by one exhibitor, limit one entry					
25	Produce of dam, 2 animals any age, produce of one cow, need not be owned by one exhibitor, limit one entry					

26 Dam and daughter, any age, need not be owned by one exhibitor, limit one entry

## Department 4 - SHEEP (BREEDING) - OPEN

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. Breeding sheep may not be shown in market class competition.
- C. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- D. Same classifications and premiums apply to each breed.

### BREED CODE:

- |                |                |                   |
|----------------|----------------|-------------------|
| 1 - Cheviot    | 2 - Corriedale | 3 - Dorset        |
| 4 - Hampshire  | 5 - Merino     | 6 - Shropshire    |
| 7 - Southdown  | 8 - Suffolk    | 9 - Natural Color |
| 10 - Tunis     | 11 - Montadale | 12 - Romney       |
| 13 - Crossbred | 14 - Other     |                   |

EXAMPLE: To enter a DORSET YEARLING RAM - place 4 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and YEARLING RAM in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$10	\$8	\$7	\$6	\$5
1	Yearling Ram					
3	Pair of Ram Lambs					
	Champion Ram			Rosette		
	Reserve Champion Ram			Rosette		
6	Yearling Ewe					
8	Ewe Lamb					
	Champion Ewe			Rosette		
	Reserve Champion Ewe			Rosette		
12	Pen of Lambs [consists of 2 Rams & 2 Ewes]					
13	Breeder's young flock [consists of 1 Ram & 2 Ewes, owned & bred by exhibitor]					
14	Get of Sire [4 breeding animals - any age or gender - need not be owned by exhibitor]					

## Department 6 - BREEDING GOATS - OPEN

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. The Junior Champion class will consist of winners in classes 1-3.
- C. The Senior Champion class will consist of winners in classes 7-10.
- D. The Grand Champion class will consist of best of breed in each division.
- E. A Supreme Champion will be chosen from among the Grand Champions and will be presented with a banner. A gift basket (provided by Clair Hartman Scholarship Fund) will be sold at the livestock sale to benefit the Clair Hartman Scholarship Fund.
- F. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- G. Same classifications and premiums apply to each breed.

### BREED CODE:

- |                    |                |                     |
|--------------------|----------------|---------------------|
| 1 - Alpine         | 2 - LaMancha   | 3 - Nubian          |
| 4 - Saanen         | 5 - Toggenburg | 6 - Recorded Grades |
| 7 - Nigerian Dwarf | 8 - Other Meat | 9 - Other Breeding  |
| 10 - Boer          |                |                     |

EXAMPLE: To enter a NUBIAN DOE, UNDER 5 MTHS - place 6 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and DOE,

UNDER 5 MTHS in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$10	\$8	\$7	\$6	\$5
1	Doe, under 5 months	2	Doe, 5 months & under 1 year			
3	Doe, 1 year & under 2, not in milk					
	Junior Champion Doe	Rosette				
	Reserve Junior Champion Doe	Rosette				
6	Jr. Get of Sire from class 1-2	7	Doe, 1 year & under 2, in milk			
8	Doe, 2 years & under 3		9	Doe, 3 years & under 5		
10	Doe, 5 & over					
	Senior Champion Doe	Rosette				
	Reserve Champion Doe	Rosette				
	Grand Champion Doe	Rosette				
	Reserve Grand Champion Doe	Rosette				
15	Sr. Get of Sire from class 7-10		16	Dairy Herd, 4 Doe in milk		
17	Dam & Daughter		18	Produce of Dam, 2 daughters		

**Department 8 - EGGS - OPEN**

Kaitlyn Stauffer, Chairperson : Phone: (717) 884-1312

**RULES**

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.
- B. Open to egg producers having less than 3,000 laying birds.
- C. An exhibit shall be 1 dozen eggs in a standard carton.
- D. The judge(s) have the right to break two eggs for examination.
- E. Eggs will be judged on size, uniformity of color, uniformity of shape, shell texture, and condition.
- F. DISQUALIFICATIONS INCLUDE ANY OF THE FOLLOWING:
  - 1. Total weight less than 20 ounces Guinea/Bantam, less than 22 ounces Chicken, and less than 27 ounces Turkey/Duck.
  - 2. Eggs showing signs of incubation or germ development.
  - 3. Inedible eggs.
- G. YOUTH UNDER 19 - CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 158 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRIES THERE IN THE "YOUTH" SHOW.

**DIVISION CODE:**

- 1 - Guinea**      **2 - Chicken**      **3 - Duck**      **4 - Turkey**
- 5 - Bantam**

EXAMPLE: To enter a DOZEN CHICKEN EGGS (WHITE) - place 8 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and DOZEN CHICKEN EGGS (WHITE) in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
		\$3.00	\$2.50	\$2.00	\$1.50
1	One dozen eggs-white	(applies to Div. 1, 2 & 5 only)			
2	One dozen eggs-brown	(applies to Div. 1, 2 & 5 only)			
3	One dozen eggs-misc.	(applies to Div. 3 & 4 only)			
	Best of Show-Dept 8	Rosette			

**Department 9 - RABBITS - OPEN**

Tracy Wertz, Chairperson : Phone: (717) 508-6575

**RULES**

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - refer to last page. Bring livestock to the livestock area.
- B. All exhibitors must come with carrying cages and be labeled with rabbits name(s). Also, bring water and feed crocks.
- C. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- D. All varieties will be shown together unless there are sufficient

numbers to split the classes by variety. Class splits will be at the discretion of the Chairperson -- and variety will be requested / added at that time.

E. Same classifications and premiums apply to each breed.

F. **Angora breeds will be judged last.**

G.4 class breed

Senior Doe, Senior Buck - 6 months & over  
Junior Doe, Junior Buck - under 6 months

6 class breed

Senior Doe, Senior Buck - 8 months & over  
Intermediate Doe, Intermediate Buck - 6 to 8 months  
Junior Doe, Junior Buck - under 6 months

**BREED CODE:**

**4 class breeds:**

- |                               |                           |
|-------------------------------|---------------------------|
| <b>1 - American Fuzzy Lop</b> | <b>2 - English Angora</b> |
| <b>3 - French Angora</b>      | <b>4 - Satin Angora</b>   |
| <b>5 - Dutch</b>              | <b>6 - Thiaranta</b>      |
| <b>7 - English Spot</b>       | <b>8 - Lilac</b>          |
| <b>9 - Harlequin</b>          | <b>10 - Himalayan</b>     |
| <b>11 - Jersey Wooly</b>      | <b>12 - Holland Lop</b>   |
| <b>13 - Mini Lop</b>          | <b>14 - Mini Rex</b>      |
| <b>15 - Netherland Dwarf</b>  | <b>16 - Polish</b>        |
| <b>17 - Rex</b>               | <b>18 - Mixed Breed</b>   |
| <b>19 - Other</b>             |                           |

**6 class breeds:**

- |                                |                                 |
|--------------------------------|---------------------------------|
| <b>31 - Brun d'Argent</b>      | <b>32 - California</b>          |
| <b>33 - Champagne d'Argent</b> | <b>34 - American Chinchilla</b> |
| <b>35 - Crème d'Argent</b>     | <b>36 - Flemish Giant</b>       |
| <b>37 - English Lop</b>        | <b>38 - French Lop</b>          |
| <b>39 - New Zealand</b>        | <b>40 - Cinnamon</b>            |
| <b>41 - Other</b>              |                                 |

EXAMPLE: To enter an INTERMEDIATE DOE FLEMISH GIANT - place 9 in DEPARTMENT, 36 in SEC/DIV/BREED, 3 in CLASS and INTERMEDIATE DOE FLEMISH GIANT in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
		\$4	\$3.50	\$3	\$2.50
1	Senior doe	2	Senior buck		
3	Inter. doe	4	Inter. buck		
5	Junior doe	6	Junior buck		
	Best of Breed	Rosette			
	Best Opposite Sex	Rosette			

**4-H & FFA**

**ELIGIBILITY:**

- A. 4-H - 4-H members must have passed their eighth birthday but have not passed their nineteenth birthday by January 1 of the current year. Exhibitors must be 4-H members, carrying a project in the field in which they wish to make entry, and be under the supervision of the Pennsylvania State University Cooperative Extension Service by June 1 preceding the fair.
- B. FFA - FFA members are eligible to show until the 4th National Convention after graduation. Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make entry. All entries shall be approved prior to the fair by an Agriculture Education Instructor.
- C. In any case where there is reference to 4-H & FFA classes, the fair has opted to show both together.
- D. All 4-H & FFA members MUST have their entry blank signed by their leader, advisor, or County Agent. If entry blank is not signed, you will be considered out of the 4-H & FFA department and forfeit all 4-H & FFA premiums.

E. Livestock:

1. SHOWMANSHIP (rules)

- a. IMPORTANT - the 4-H & FFA ELIGIBILITY apply. Age as of January 1 of current year.
- b. 4-H or FFA members may show an animal in the showing contest provided it has been carried as a project and is owned by the exhibitor.
- c. **You must sign up when you send in your entry blank.**
- d. In large class, place top 5.

NOTE: In large shows, the best 4-H & FFA showmen may be selected during the showing of the type classes and then only these become eligible to compete in the showmanship contest. In smaller shows, all 4-H & FFA members showing an animal can compete in the showmanship contest.

2. Market animals:

- a. Must have been the property of the exhibitor no later than June 1 (rabbit meat pens no later than Aug. 1) preceding the fair.
- b. If upon slaughter treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- c. Refer to last page for weigh-in date and time - in the barn area. Members must be present, or arrange for someone to take their animal to the scale during the designated time period. Once the animal leaves the scale there will be no "re-weighs". There are no weight limits for showing; however, there are weight limits for the Sale. Animals outside of the weight limits are not eligible to compete for Champion or Reserve Champion - will receive placing premiums - must go through the sale.
- d. To be eligible to show beef, sheep, swine, goats, rabbits and/or dairy cattle - members must have completed Quality Animal Management (QAM) or Youth for the Quality Care of Animals (YQCA) training. Proof of completion may be requested.
- e. Animals must be shown/sold by the exhibitor unless permission is granted by the Livestock/Sale Committee. The substitute showman must be a current 4-H or FFA member. No adults may present animals in the sale/show ring.

**THE CLAIR A. HARTMAN YOUTH LIVESTOCK SALE**  
**September 24, 2021 : 6:30PM**  
**RULES OF THE SALE**

Purpose: The Sale is to provide an opportunity for 4-H & FFA members from Dauphin, Northumberland, and Schuylkill counties to market their project animals at Public Sale.

- A. Refer to the section(s) for your livestock for rules, regulations, delivery times, weigh-in times/requirements, etc.
- B. All eligible sale animals must be sold individually except for the rabbit meat pens.
- C. No sale animal previously sold in a 4-H / FFA Market Sale will be eligible for this show or sale.
- D. No animal may be donated back for resale to benefit any organization other than the Gratz Fair, 4-H and FFA, Dairy Promotion Committee.
- E. The Sale will begin at 6:30PM on Friday, Sept. 24, in the Ag Arena. Exhibitors shall lead their sale animal(s) into the arena; animal(s) to be clean and dry (swine may have water applied) and in proper order.
- F. Sale order is as follows: Grand Champion and Reserve Grand Champion - Swine, Rabbits, Lambs, Market Steers, Goats and Dairy Steers; remaining first places, thereafter to be determined by random lot - same order as above. Banners will be awarded to buyers of Grand Champions and Reserve Grand Champions.
- G. Bidding at the 2021 Sale will be done by the head.

- H. Only livestock & items approved by Livestock Sale Committee will be sold.
- I. Sale charges for 2021 shall be 3% of sale price. Also, a 4-H/FFA participant in the livestock sale who purchases his/her own animal must pay the sale charge (3%).
- J. An animal in the GRACE weight is only shown in showmanship and is sold at the sale with 10% of the sale price being applied to the Clair A. Hartman Scholarship Fund. An animal in the DISQUALIFIED weight can either go home (Except for Swine) OR can only be shown in showmanship and sold at market price, with 10% of the sale price being applied to the Clair A. Hartman Scholarship Fund.
- K. Buyer's passes will be mailed all registered buyers from the previous year.
- L. Payments will be made to youth no later than 30 days after the Sale.

**Department 102 - DAIRY CATTLE - 4-H & FFA**

Earl Campbell, Chairperson : Phone: (717) 365-3645

RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. All cattle accepted for exhibition must be purebred, and must be accompanied by registration papers when entered and judged. All cattle must be owned and registered in exhibitor's name.
- C. Fall yearling that freshen will show in the Jr 2yr class.
- D. A Supreme Champion will be chosen from among the Grand Champions and will be presented with a banner. A gift basket (provided by the exhibitor) will be sold at the livestock sale to benefit the exhibitor.
- E. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- F. Same classifications and premiums apply to each breed.

BREED CODE:

- 1 - Ayrshire                      2 - Brown Swiss              3 - Guernsey
- 4 - Holstein                      5 - Jersey                      6 - Milking Shorthorn
- 7 - Other

EXAMPLE: To enter a HOLSTEIN SPRING HEIFER CALF - place 102 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and SPRING HEIFER CALF in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$12	\$10	\$8	\$6	\$5 *

- \* Classes 1 through 4 will receive \$4 for 6 - 8th place.
- 1 Spring heifer calf born between March 2021 - May 2021
- 2 Winter heifer calf born between Dec. 2020 - Feb. 2021
- 3 Fall heifer calf born between Sept. 2020 - Nov. 2020
- 4 Summer yearling heifer born between June 2020 - Aug. 2020

- \$16 \$14 \$12 \$10 \$8 \*
- \* Classes 5 through 7 will receive \$5 for 6 - 8th place.
- 5 Spring yearling heifer born between March 2020 - May 2020
- 6 Winter yearling heifer born between Dec. 2019 - Feb. 2020
- 7 Fall yearling heifer born between Sept. 2019 - Nov. 2019

Junior Champion Female	Rosette
Reserve Junior Champion Female	Rosette
	\$25 \$20 \$18 \$16 \$14 *

- \* Classes 10 through 16 will receive \$6 for 6 - 8th place.
- 10 Junior best three females, 3 animals under 2yrs; bred and owned by exhibitor - limit one entry
- 11 Dry cow (Sr. 2yr olds & over) born before March 1, 2019
- 12 Junior 2yr old cow born between March 2019 - Aug. 2019
- 13 Senior 2yr old cow born between Sept. 2018 - Feb. 2019
- 14 3yr old cow born between Sept. 2017 - Aug. 2018



- 15 4yr old cow born between Sept. 2016 - Aug. 2017
- 16 5yrs & over cow born before Sept. 2016
- Senior Champion Female Rosette
- Reserve Senior Champion Female Rosette
- Grand Champion Female Rosette
- Reserve Grand Champion Female Rosette

\$30 \$25 \$20 \$15 \$10 \*

- \* Classes 22 through 26 will receive \$7 for 6 - 8th place.
- 22 Senior get of sire, 3 animals 2yrs old or over, need not be from one herd
- 23 Best three females, 3 animals over 2yrs; bred and owned by exhibitor - limit one entry
- 24 Dairy herd, 3 cows that have freshened, are owned by one exhibitor, limit one entry
- 25 Produce of dam, 2 animals any age, produce of one cow, need not be owned by one exhibitor, limit one entry
- 26 Dam and daughter, any age, need not be owned by one exhibitor, limit one entry

**Sec.8-DAIRY CATTLE - SHOWMANSHIP** (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 102 in DEPARTMENT, 8 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

**CLASS DESCRIPTION**

- 1 Junior Showman (ages 8-12) \$5 to each who qualify;  
1st - Rosette
- 2 Intermediate Showman (ages 13-15) \$5 to each who qualify;  
1st - Rosette
- 3 Senior Showman (ages 16 & up) \$5 to each who qualify;  
1st - Rosette

**Department 103 - BEEF CATTLE - 4-H & FFA**

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

**BREEDING**

**RULES**

- A.IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B.Beef cattle must be double tied.
- C.Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- D.Same classifications and premiums apply to each breed.

**BREED CODE:**

- 1 - Angus**                      **2 - Charolais**                      **3 - Hereford**
- 4 - Shorthorn**                      **5 - Simmental**                      **6 - Crossbred**
- 7 - Other**

EXAMPLE: To enter an ANGUS JUNIOR HEIFER CALF - place 103 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 CLASS and JUNIOR HEIFER CALF in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION                      1st 2nd 3rd 4th 5th  
\$19 \$17 \$13 \$9 \$7

- 1 Junior heifer calf, calved after Jan. 1, 2021
  - 2 Senior heifer calf, calved between Sept. 2020 - Dec. 2020
  - 3 Summer yearling heifer, calved between May 2020 - Aug. 2020
  - 4 Junior yearling heifer, calved between Jan. 2020 - Apr. 2020
  - 5 Senior yearling heifer, calved between Sept. 2019 - Dec. 2019
- Champion                      Rosette  
Reserve Champion                      Rosette

**Sec.8-BEEF CATTLE (BREEDING)-SHOWMANSHIP** (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 103 in DEPARTMENT, 8 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

**CLASS DESCRIPTION**

- 1 Junior Showman (ages 8-12) \$5 to each who qualify;  
1st - Rosette
- 2 Intermediate Showman (ages 13-15) \$5 to each who qualify;  
1st - Rosette
- 3 Senior Showman (ages 16 & up) \$5 to each who qualify;  
1st - Rosette

**Sec. 11 - DAIRY STEERS**

**RULES**

- A.IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, weigh-in, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B.These animals are to be 100% dairy blood born between Mar. 1 and Mar. 31.
- C.Only steers are acceptable.
- D.All animals are to be de-horned and ear tagged by Apr. 15.
- E. **Do not clip after Aug. 8.**
- F. These dairy steers are to be on grain and hay. They are not to be veal calves.
- G.Dairy Steers must be double tied.
- H.An exhibitor may show and sell no more than two steers, be they market steers or dairy steers. Maximum of 4 market animals at check-in combined for all species.
- I. Minimum weight 350 lbs. and no upper limit (preferred weight is 400 - 600 lbs.). GRACE weight - 335-349 lbs. DISQUALIFIED below 335. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.

EXAMPLE: To enter a DAIRY STEER - place 103 in DEPARTMENT, 11 in SEC/DIV/BREED, 1 in CLASS, DAIRY STEER in DESCRIPTION, and **animal ID in ID** [online - (use last 4 digits of RFID or other identifier) in Tattoo/Ear Notch and RFID (optional for most species; however, required for swine - enter only digits). In addition, you can enter a comment requesting to be stalled/penned with/next to someone.].

CLASS DESCRIPTION                      1st 2nd 3rd 4th 5th  
1 Dairy Steer                      \$17 \$15 \$13 \$11 \$9 \*  
\* All others - \$7

To be divided into a maximum of six (6) weight divisions  
Champion                      Rosette  
Reserve Champion                      Rosette

In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division.

The order for shows is to be "light wgt." through "heavy wgt."

**Sec.12-DAIRY STEER - SHOWMANSHIP** (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 103 in DEPARTMENT, 12 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

**CLASS DESCRIPTION**

- 1 Junior Showman (ages 8-12) \$5 to each who qualify;  
1st - Rosette
- 2 Intermediate Showman (ages 13-15) \$5 to each who qualify;  
1st - Rosette
- 3 Senior Showman (ages 16 & up) \$5 to each who qualify;  
1st - Rosette

**Sec. 15 - MARKET STEERS**

**RULES**

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, weigh-in, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. An exhibitor may show and sell no more than two steers, be they market steers or dairy steers. Maximum of 4 market animals at check-in combined for all species.
- C. Market Steers must be de-horned. Must be double tied.
- D. Minimum weight 1100 lbs. and no maximum weight (preferred weight is 1200 lbs. - 1400 lbs.). GRACE weight - 1000-1099 lbs. DISQUALIFIED below 1000. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.

EXAMPLE: To enter a MARKET STEER - place 103 in DEPARTMENT, 15 in SEC/DIV/BREED, 1 in CLASS and MARKET STEER in DESCRIPTION, and **animal ID in ID** [online - (use last 4 digits of RFID or other identifier) in Tattoo/Ear Notch and RFID (optional for most species; however, required for swine - enter only digits). In addition, you can enter a comment requesting to be stalled/penned with/next to someone.].

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
1 Market Steer	\$19	\$17	\$15	\$13	\$11 *
* All others - \$7					

To be divided into a maximum of six (6) weight divisions  
 Champion Rosette  
 Reserve Champion Rosette  
 In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division.  
 The order for shows is to be "light wgt." through "heavy wgt."

**Sec.16-MARKET STEER - SHOWMANSHIP** (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 103 in DEPARTMENT, 16 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION

- 1 Junior Showman (ages 8-12) \$5 to each who qualify;  
1st - Rosette
- 2 Intermediate Showman (ages 13-15) \$5 to each who qualify;  
1st - Rosette
- 3 Senior Showman (ages 16 & up) \$5 to each who qualify;  
1st - Rosette

**Department 104 - SHEEP - 4-H & FFA**

Jeremy Dobbins, Chairperson : Phone: (717) 439-7666

**BREEDING**

**RULES**

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring the livestock to the livestock area.
- B. Breeding sheep may not be shown in market class competition.
- C. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- D. Same classifications and premiums apply to each breed.

**BREED CODE:**

1 - Cheviot	2 - Corriedale	3 - Dorset
4 - Hampshire	5 - Merino	6 - Shropshire
7 - Southdown	8 - Suffolk	9 - Natural Color
10 - Tunis	11 - Montadale	12 - Romney
13 - Crossbred	14 - Other	

EXAMPLE: To enter a DORSET YEARLING RAM - place 104 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and YEARLING RAM in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
1 Yearling Ram	\$9	\$7	\$6	\$5	\$4
3 Pair of Ram Lambs	2 Ram Lamb				
Champion Ram	Rosette				
Reserve Champion Ram	Rosette				
6 Yearling Ewe	7 Pair of Yearling Ewes				
8 Ewe Lamb	9 Pair of Ewe Lambs				
Champion Ewe	Rosette				
Reserve Champion Ewe	Rosette				
12 Pen of Lambs [consists of 2 Rams & 2 Ewes]					
13 Breeder's young flock [consists of 1 Ram & 2 Ewes, owned & bred by exhibitor]					
14 Get of Sire [4 breeding animals - any age or gender - need not be owned by exhibitor]					

**Sec.15-SHEEP (BREEDING) - SHOWMANSHIP** (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 104 in DEPARTMENT, 15 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION

- 1 Junior Showman (ages 8-12) \$5 to each who qualify;  
1st - Rosette
- 2 Intermediate Showman (ages 13-15) \$5 to each who qualify;  
1st - Rosette
- 3 Senior Showman (ages 16 & up) \$5 to each who qualify;  
1st - Rosette

**Sec. 21 - MARKET LAMBS**

**RULES**

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES and 4-H/FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. Market sheep may not be shown in breeding class competition.
- C. An exhibitor may show and sell no more than two market lambs. Maximum of 4 market animals at check-in combined for all species.
- D. Minimum weight 80 lbs. and no maximum weight (preferred weight is 130 lbs. - 150 lbs.). GRACE weight - 75-79 lbs. DISQUALIFIED below 75. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.

EXAMPLE: To enter a MARKET LAMB - place 104 in DEPARTMENT, 21 in SEC/DIV/BREED, 1 in CLASS and MARKET LAMB in DESCRIPTION, and **animal ID in ID** [online - use identifier in Tattoo/Ear Notch. In addition, you can enter a comment requesting to be stalled/penned with/next to someone.].

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
1 Market Lamb	\$12	\$10	\$9	\$8	\$7 *
* All others - \$6					

To be divided into a maximum of six (6) weight divisions  
 Champion Rosette  
 Reserve Champion Rosette  
 In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division.  
 The order for shows is to be "light wgt." through "heavy wgt."

**Sec.22-MARKET LAMBS - SHOWMANSHIP** (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 104 in DEPARTMENT, 22 in SEC/DIV/BREED, 1 in CLASS and JUNIOR

SHOWMAN in DESCRIPTION. Leave ID blank.

#### CLASS DESCRIPTION

- 1 Junior Showman (ages 8-12) \$5 to each who qualify;  
1st - Rosette
- 2 Intermediate Showman (ages 13-15) \$5 to each who qualify;  
1st - Rosette
- 3 Senior Showman (ages 16 & up) \$5 to each who qualify;  
1st - Rosette

### **Department 105 - SWINE - 4-H & FFA**

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

#### **Sec. 1 - MARKET SWINE**

##### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. An exhibitor may show and sell no more than two market swine. Maximum of 4 market animals at check-in combined for all species.
- C. Minimum weight 220 lbs. and no maximum weight (preferred weight is 240 lbs. - 280 lbs.). GRACE weight - 210-219 lbs. DISQUALIFIED below 210. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.

EXAMPLE: To enter a MARKET SWINE - place 105 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and MARKET SWINE in DESCRIPTION, and **animal ID in ID** [online - (use last 4 digits of RFID or other identifier) in Tattoo/Ear Notch and RFID (optional for most species; however, required for swine - enter only digits). In addition, you can enter a comment requesting to be stalled/penned with/next to someone.].

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
1 Market Swine farrowed after Feb. 1, 2021	\$12	\$10	\$9	\$8	\$7 *

\* All others - \$6

To be divided into a maximum of six (6) weight divisions

Champion	Rosette
Reserve Champion	Rosette

In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division.

The order for shows is to be "light wgt." through "heavy wgt."

#### **Sec.2-MARKET SWINE - SHOWMANSHIP** (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 105 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

##### CLASS DESCRIPTION

- 1 Junior Showman (ages 8-12) \$5 to each who qualify;  
1st - Rosette
- 2 Intermediate Showman (ages 13-15) \$5 to each who qualify;  
1st - Rosette
- 3 Senior Showman (ages 16 & up) \$5 to each who qualify;  
1st - Rosette

### **Department 106 - GOATS - 4-H & FFA**

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

#### **BREEDING GOATS**

##### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, entry fee - see last page. Bring livestock to the livestock area.

- B. The Junior Champion class will consist of winners in classes 1-3.
- C. The Senior Champion class will consist of winners in classes 7-10.
- D. The Grand Champion class will consist of best of breed in each division.
- E. A Supreme Champion will be chosen from among the Grand Champions and will be presented with a banner. A gift basket (provided by the exhibitor) will be sold at the livestock sale to benefit the exhibitor.
- F. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- G. Same classifications and premiums apply to each breed.

##### **BREED CODE:**

<b>1 - Alpine</b>	<b>2 - LaMancha</b>	<b>3 - Nubian</b>
<b>4 - Saanen</b>	<b>5 - Toggenburg</b>	<b>6 - Recorded Grades</b>
<b>7 - Nigerian Dwarf</b>	<b>8 - Other Meat</b>	<b>9 - Other Breeding</b>

##### **10 - Boer**

EXAMPLE: To enter a NUBIAN DOE, UNDER 5 MTHS - place 106 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and DOE, UNDER 5 MTHS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
1 Doe, under 5 months	\$9	\$7	\$6	\$5	\$4
3 Doe, 1 year & under 2, not in milk					
Junior Champion Doe	Rosette				
Reserve Junior Champion Doe	Rosette				
6 Jr. Get of Sire from class 1-2					
7 Doe, 1 year & under 2, in milk					
8 Doe, 2 years & under 3					
9 Doe, 3 years & under 5					
10 Doe, 5 & over					
Senior Champion Doe	Rosette				
Reserve Champion Doe	Rosette				
Grand Champion Doe	Rosette				
Reserve Grand Champion Doe	Rosette				
15 Sr. Get of Sire from class 7-10					
16 Dairy Herd, 4 Doe in milk					
17 Dam & Daughter					
18 Produce of Dam, 2 daughters					

#### **Sec.11-GOATS (BREEDING) - SHOWMANSHIP** (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 106 in DEPARTMENT, 11 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

##### CLASS DESCRIPTION

- 1 Junior Showman (ages 8-12) \$5 to each who qualify;  
1st - Rosette
- 2 Intermediate Showman (ages 13-15) \$5 to each who qualify;  
1st - Rosette
- 3 Senior Showman (ages 16 & up) \$5 to each who qualify;  
1st - Rosette

#### **Sec. 21 - MARKET GOATS**

##### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES and 4-H/FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, and passes, entry fee - see last page. Bring livestock to the livestock area.
- B. Market goats may not be shown in breeding class competition.
- C. Minimum weight 60 lbs. and no maximum weight (preferred weight is 70 lbs. - 110 lbs.). - must be a wether or doe. GRACE weight - 55-59 lbs. DISQUALIFIED below 55. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.

D. An exhibitor may show and sell no more than two market goats. Maximum of 4 market animals at check-in combined for all species.

E. Must have their kid teeth and dehorned.

EXAMPLE: To enter a MARKET GOAT - place 106 in DEPARTMENT, 21 in SEC/DIV/BREED, 1 in CLASS and MARKET GOAT in

DESCRIPTION, **animal ID in ID** [online - use identifier in Tattoo/Ear Notch. In addition, you can enter a comment requesting to be stalled/penned with/next to someone.].

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
1 Market Goat	\$12	\$10	\$9	\$8	\$7 *

\* All others - \$6

To be divided into a maximum of six (6) weight divisions

Champion Rosette

Reserve Champion Rosette

In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division.

The order for shows is to be "light wgt." through "heavy wgt."

### Sec.22-MARKET GOATS - SHOWMANSHIP (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 106 in DEPARTMENT, 22 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION

1 Junior Showman (ages 8-12) \$5 to each who qualify;

1st - Rosette

2 Intermediate Showman (ages 13-15) \$5 to each who qualify;

1st - Rosette

3 Senior Showman (ages 16 & up) \$5 to each who qualify;

1st - Rosette

### Dept 109 - RABBITS - 4-H & FFA

Tracy Wertz, Chairperson : Phone: (717) 508-6575

RULES

A.IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.

B.All exhibitors must come with carrying cages and be labeled with rabbits name(s). Also, bring water and feed crocks.

C.Other purebreds not listed below will be acceptable under "Other" - and will be judged together.

D.All varieties will be shown together unless there are sufficient numbers to split the classes by variety. Class splits will be at the discretion of the Chairperson -- and variety will be requested / added at that time.

E. Same classifications and premiums apply to each breed.

### RABBITS

RULES

A. **Angora breeds will be judged last.**

B. 4 class breed

Senior Doe, Senior Buck - 6 months & over

Junior Doe, Junior Buck - under 6 months

6 class breed

Senior Doe, Senior Buck - 8 months & over

Intermediate Doe, Intermediate Buck - 6 to 8 months

Junior Doe, Junior Buck - under 6 months

**BREED CODE:**

4 class breeds:

1 - American Fuzzy Lop

3 - French Angora

5 - Dutch

7 - English Spot

9 - Harlequin

11 - Jersey Wooly

13 - Mini Lop

15 - Netherland Dwarf

17 - Rex

2 - English Angora

4 - Satin Angora

6 - Thiaranta

8 - Lilac

10 - Himalayan

12 - Holland Lop

14 - Mini Rex

16 - Polish

18 - Mixed Breed

### 19 - Other

6 class breeds:

31 - Brun d'Argent

33 - Champagne d'Argent

35 - Crème d'Argent

37 - English Lop

39 - New Zealand

41 - Other

32 - California

34 - American Chinchilla

36 - Flemish Giant

38 - French Lop

40 - Cinnamon

EXAMPLE: To enter a INTERMEDIATE DOE FLEMISH GIANT - place 109 in DEPARTMENT, 36 in SEC/DIV/BREED, 3 in CLASS and INTERMEDIATE DOE FLEMISH GIANT in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.50	\$3.00	\$2.50	\$2.00

1 Senior doe

2 Senior buck

3 Inter. doe

4 Inter. buck

5 Junior doe

6 Junior buck

Best of Breed

Rosette

Best Opposite Sex

Rosette

### Sec.42-RABBITS (BREEDING)- SHOWMANSHIP (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 109 in DEPARTMENT, 42 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION

1 Junior Showman (ages 8-12) \$5 to each who qualify;

1st - Rosette

2 Intermediate Showman (ages 13-15) \$5 to each who qualify;

1st - Rosette

3 Senior Showman (ages 16 & up) \$5 to each who qualify;

1st - Rosette

### Sec. 50 - RABBIT MEAT PEN

RULES

A.Rabbit meat pen consists of 3 rabbits of same breed and color, each rabbit must weigh (no less than 3 1/2 lbs. and no more than 5 1/2 lbs.) and be of age (no less than 6 weeks and no more than 10 weeks). GRACE weight - 3 lbs., 4 ozs. The pen is DISQUALIFIED if any rabbit is below 3 lbs., 4 ozs. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details.

B.An exhibitor may show and sell no more than two rabbit meat pens. Maximum of 4 market animals at check-in combined for all species.

EXAMPLE: To enter a RABBIT MEAT PEN - place 109 in DEPARTMENT, 50 in SEC/DIV/BREED, 1 in CLASS and RABBIT MEAT PEN in DESCRIPTION, and **animal ID in ID** [online - use identifier in Tattoo/Ear Notch. In addition, you can enter a comment requesting to be stalled/penned with/next to someone.].

CLASS DESCRIPTION	1st	2nd	3rd	4th
1 Rabbit Meat Pen	\$6.50	\$5.50	\$4.50	\$4.00 *

\* All others - \$3.50

Champion Rabbit Meat Pen

Rosette

Reserve Champion Rabbit Meat Pen

Rosette

### Sec.51-MARKET RABBITS - SHOWMANSHIP (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 109 in DEPARTMENT, 51 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION

1 Junior Showman (ages 8-12) \$5 to each who qualify;

1st - Rosette

2 Intermediate Showman (ages 13-15) \$5 to each who qualify;

1st - Rosette

3 Senior Showman (ages 16 & up) \$5 to each who qualify;

1st - Rosette

## Department 118 - Sec. 1 - TEXTILE SCIENCE - 4-H & FFA

Marian Miller, Chairperson : Phone: (717) 692-2443

### GENERAL RULES

- A. IMPORTANT - 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.  
B. Each item should be part of a specific project in which the member is enrolled within the current year.

EXAMPLE: To enter a SHIRT OR TOP/SIMPLE CLOSURE - place 118 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and SHIRT OR TOP/SIMPLE CLOSURE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
	\$2.50	\$2.00	\$1.50

### SEWING

- 1 Pants, shorts, skirt w/elastic or drawstring waistband
- 2 Shirt or top w/simple closure
- 3 Other sewn garment
- 4 Accessory (not a garment)
- 5 Home decor
- 6 Garment made from a knit fabric

### FIBER ARTS

Skeins must be finished (ie. washed, steamed) and securely tied in four places using a figure eight tie. Skeins must be 1 to 2 yards in circumference. Skeins must be at least 50 yards in total length of yarn, except Handspun classes 61 and 62 where only 20 yards are necessary for each skein. Skeins should be a balanced yarn, single or plied. May be natural colored or dyed. All fiber arts entries must have been made within the past year and must be the work of the entrant. For classes 51 through 59, attach a 3x5 card that includes fibers used, method of processing and spinning, what the skein will be used for, and how finished product will be created (knit, crochet, woven). DO NOT PUT NAME ON CARD. For class 61, write fibers used and methods for creating project.

- 51 Any Fiber Handspun On And Displayed On The Drop Spindle
- 52 Wool Or Wool Blend Yarn (must be 50% sheep wool)
- 53 Novelty Yarn (using any technique such as, but not limited to, crepe, corespun, spiral, boucle, slub and beaded)
- 54 Angora Yarn (must be 75% or more Angora)
- 55 Mohair Yarn (must be 75% or more Mohair)
- 56 Camelid Yarn (no other fiber [Alpaca, Llama, Camel, Vicuna])
- 57 Silk Yarn (must be 100% Silk)
- 58 Yarn, Any Other Fiber (Cotton, Hemp, Bamboo, Seacell, Flax)
- 59 Spinners Basket (a basket containing no less than 3 skeins and no more than 5...skeins may be different colors, fibers and techniques, but must coordinate to create a pleasing effect...each skein should be at least 20 yards)
- 60 Breeders Flock Display (at least 2 skeins, each skein [at least 20 yards in length] and one handmade item made by the breeder entirely from fiber from his or her own flock...must be displayed attractively with photo(s) of the animal(s) that produced the fibers... space limit of 2' wide x 14" long x 16" high)
- 61 Wearable Item Made With Handspun Yarn (hat, scarf, mittens, sweater, shawl)
- 62 Handspun, Hand Woven Item
- 63 Wet Felted Item
- 64 Needle Felted Item

Best of Show-Dept 118 Rosette

## Dept. 119 - Sec. 6 - GROUP EXHIBITS - 4-H & FFA

FFA Showcase - Linda Koppenhaver, Chairperson : Phone: (717) 365-3746  
4-H Displays - Georgine Wert, Chairperson : Phone: (717) 692-4670

### GENERAL RULES

- A. IMPORTANT - 4-H & FFA ELIGIBILITY apply; Entry Form

deadline, delivery, judging and release dates/times, pass, and entry fee - see last page.

- B. FFA showcase is in an enclosure consisting of plywood - 4' x 8' bottom, top, and back; 4' x 4' sides. A front is optional - if used, should be see-through. This showcase will be placed on a 3' high stand, provided by the fair.  
C. 4-H space is 5 1/2 ft wide by 6 1/2 ft deep. The sides and rear of the display are comprised of pegboard. Use hooks, adhesive, etc. that don't remove paint -- please no duct tape. Any such damage will be the responsibility of the exhibitor. If the entire space is not filled, the premium will be adjusted accordingly. The display is to promote your club or project area, or the community service activity is to be one done by your club within the last year, or a county-wide display. No display tables or props provided. Judging criteria: creativity and originality, quality of workmanship, educational value, promotional value, and simplicity. Each area is worth 20 for a total of 100.  
D. FFA showcase displays are located in the ARTS & CRAFTS BLDG and 4-H displays are in the AGRICULTURAL HALL. Due to "on a space available basis", be sure to include contact person and phone number. An exhibitor that enters in Department 119 may not enter in Department 20.

EXAMPLE: To enter a FFA SHOWCASE - place 119 in DEPARTMENT, 6 in SEC/DIV/BREED, 1 in CLASS and FFA SHOWCASE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
	\$100	\$95	\$90 *

\* all others \$85

- 1 FFA showcase
- 2 4-H club or project promotion
- 3 4-H community service by club
- 4 4-H county-wide

## YOUTH UNDER 19

### GENERAL RULES

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply.  
B. This department has been set up for the Youth under age 19, to provide everyone in Pennsylvania a chance to participate at the fair.

## Department 158 - EGGS - YOUTH

Kaitlyn Stauffer, Chairperson : Phone: (717) 884-1312

### RULES

- A. IMPORTANT - the YOUTH UNDER 19 GENERAL RULES apply. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.  
B. Open to egg producers having less than 3,000 laying birds.  
C. An exhibit shall be 1 dozen eggs in a standard carton.  
D. The judge(s) have the right to break two eggs for examination.  
E. Eggs will be judged on size, uniformity of color, uniformity of shape, shell texture, and condition.  
F. DISQUALIFICATIONS INCLUDE ANY OF THE FOLLOWING:  
1. Total weight less than 20 ounces Guinea/Bantam, less than 22 ounces Chicken, and less than 27 ounces Turkey/Duck.  
2. Eggs showing signs of incubation or germ development.  
3. Inedible eggs.

### DIVISION CODE:

1 - Guinea      2 - Chicken      3 - Duck      4 - Turkey  
5 - Bantam

EXAMPLE: To enter a DOZEN CHICKEN EGGS (WHITE) - place 158 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and DOZEN CHICKEN EGGS (WHITE) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50
1 One dozen eggs-white	(applies to Div. 1, 2 & 5 only)			
2 One dozen eggs-brown	(applies to Div. 1, 2 & 5 only)			
3 One dozen eggs-misc.	(applies to Div. 3 & 4 only)			
Best of Show-Dept 158	Rosette			

### **Department 162 - HAY & GRAIN - YOUTH**

Matthew Dunn, Chairperson : Phone: (814) 404-9691

#### GENERAL RULES

A.IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply.  
Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.

### **Sec. 1 - GRAIN AND SEED CROPS**

#### RULES

A.IMPORTANT - HAY & GRAIN GENERAL RULES apply.  
B.One quart glass jars with lids are required to exhibit grain in classes Oats through Misc.  
C.No entries from previous years may be entered.

EXAMPLE: To enter HYBRID FIELD CORN - place 162 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and HYBRID FIELD CORN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

#### **Corn - six ears**

- 1 Hybrid field corn-yellow      2 Indian  
3 Popcorn

#### **Sunflowers**

- 6 One stalk-max. height 7 feet(one flower)    7 Head only(1)

#### **Miscellaneous**

- 11 Sunflower seeds                      12 Broom corn

### **Sec. 2 - HAY**

#### RULES

A.IMPORTANT - HAY & GRAIN GENERAL RULES apply.  
B.Long hay only. An exhibit shall consist of a bale section at least 8 inches thick but no more than 12 inches.

EXAMPLE: To enter ALFALFA FIRST CUT - place 162 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and ALFALFA FIRST CUT in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

- 1 Alfalfa or alfalfa grass mixed, first cutting; not more than 50% grass  
2 Alfalfa or alfalfa grass mixed, later cutting; not more than 50% grass  
3 Grass, first cutting; mixture of timothy and/or other grasses and containing not more than 10% legumes  
4 Mixed hay; any mixture not classified in the previous classes which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses

Best of Show-Dept 162                      Rosette

### **Department 163 - VEGETABLES & HERBS - YOUTH**

#### GENERAL RULES

A.IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply.  
No artificial finishes permitted or will be disqualified. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.

### **Sec. 1 - VEGETABLES**

Rodger Stine, Chairperson : Phone: (570) 527-6718 evenings

#### RULES

A.IMPORTANT - VEGETABLES & HERBS GENERAL RULES

apply.

B.In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties. Vegetables must be washed.

C.Judging criteria: (a) Trueness to variety type. If at all possible, pick the specimens from one variety. (b) Uniformity in shape, size and color. (c) Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity. (d) Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind. (e) Condition and maturity. Be sure that exhibits are of high quality.

EXAMPLE: To enter GREEN BEANS - place 163 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and GREEN BEANS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$2.50	\$2.00	\$1.50	\$1.00

#### **Beans (10)**

- 1 Green                                      2 Yellow  
3 Lima

- 6 Beets, topped (3)  
7 Broccoli (1 head)  
8 Brussels sprouts (1 pint)

#### **Cabbage (1 head)**

- 11 Domestic round                      12 Red type

- 16 Carrots, topped (5)  
17 Cauliflower (1 head)

#### **Cucumbers**

- 21 Pickling (5)                              22 Slicing (3)

- 26 Lettuce (1 plant in soil)

#### **Onions bulbs, topped (3)**

- 31 Red    32 White  
33 Yellow                                      34 Sweet spanish

- 41 Peas (10 pods full)

#### **Peppers (3)**

- 46 Green bell                                  47 Red bell  
48 Yellow/orange bell

#### **Hot peppers (5)**

- 51 Cayenne                                      52 Jalapeno  
53 Habanero                                      54 Yellow banana

#### **Peppers (Pimento) (5)**

- 61 Green    62 Red

#### **Potatoes (5)**

- 66 White    67 Red  
68 Katahdin                                      69 Kennebec  
70 Russet-rural                                  71 Yukon gold

#### **Pumpkin**

- 76 Connecticut field                          77 Largest field  
78 Winter neck

- 81 Radishes (10)

#### **Tomatoes**

- 86 Red (5-large-remove stems)      87 Green (5-large-remove stems)  
88 Cherry (10-small)                          89 Grape (10-small)

#### **Gourds**

- 96 One variety (5)(no shellac)  
97 Collection(5 or more kinds)(no shellac)

#### **Watermelon**

- 101 Oblong shape                              102 Round or oval

**Squash**

- 106 Zucchini (2)(summer)      107 Spaghetti (1)(winter)
- 108 Butternut (winter)

**Sweet corn (3)(husk on)**

- 111 White                              112 Yellow
- 113 White/yellow

**Sweet potatoes (5)**

- 116 Yellow                              117 Orange

**Muskmelon (cantaloupe)**

- 121 Large types, 6" or more      122 Small types

126 Horseradish-3 roots(1" minimum diameter)

127 Leek-5 stalks

128 Vegetable freaks

129 Other

130 Other potted

Best of Show-Dept 163 (Sec 1-VEGETABLES) Rosette

**GRATZ FAIR PUMPKIN PATCH CONTEST**

**RULES**

A. PREREGISTRATION is required, NO ENTRY FEE. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.

B. Pumpkin or squash need not be grown by the exhibitor. Limit one entry per exhibitor.

C. Pumpkin or squash may be decorated with any type or combination of mediums - paints, fabric, yarn, markers, etc.

D. Judge will consider originality, creativity, and appropriateness to grade level.

EXAMPLE: To enter as a 1st grader, place 163 in DEPARTMENT, 1 in SEC/DIV/BREED, 502 in CLASS and GRADES 1, 2 AND 3 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th	6-10th
	\$5.00	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
501 Preschool and Kindergarten		504	Grades 7, 8 and 9			
502 Grades 1, 2 and 3		505	Grades 10, 11 and 12			
503 Grades 4, 5 and 6						

**Sec. 2 - HERBS**

Rachel Savidge, Chairperson : Phone: (570) 809-6177

**RULES**

A. IMPORTANT - VEGETABLES & HERBS GENERAL RULES apply.

B. Unless otherwise noted, exhibits in this section must be cut herbs grown by the exhibitor. They must conform to the number of stems specified and must be 12 inches or less in height. Exhibitor must provide own container.

EXAMPLE: To enter BASIL - place 163 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BASIL in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$2.50	\$2.00	\$1.50	\$1.00

**Annuals**

- 1 Basil-1 stem                              2 Dill-3 seed heads
- 3 Fennel-3 seed heads                      4 Parsley-1 bunch
- 5 Pineapple Sage-5 stems                      6 Calendula-3 stems
- 7 Nasturtium-1 bunch                              8 Rosemary-3 stems
- 9 Scented Geranium, any-1 stem      10 Other-3 stems

**Perennials**

- 51 Thyme, any-1 bunch                              52 Mint, peppermint-5 stems
- 53 Mint, spearmint-5 stems                      54 Sage, any-1 stem
- 55 Oregano, Greek or ornamental-5 stems
- 56 Anise Hyssop-5 stems                              57 Tarragon, French-5 stems

- 58 Lemon Verbena-5 stems                      59 Feverfew-1 stem
- 60 Pennyroyal-1 bunch                              61 Echinacea-3 stems
- 62 Hops-1 bunch                                      63 Lavender-5 stems
- 64 Lambs Ear-3 bunches                              65 Horehound-1 bunch
- 66 Other-3 stems

Best of Show-Dept 163 (Sec 2-HERBS) Rosette

**Department 164 - FRUITS & NUTS - YOUTH**

Andrew Adams, Chairperson : Phone: (570) 758-2869

**GENERAL RULES**

A. IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply. No artificial finishes permitted or will be disqualified. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL

B. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.

C. The following is to be used as a basis for judging all exhibits: form (natural shape of variety), size (medium for variety), color, uniformity, freedom from blemish.

D. Each exhibitor must designate the particular premium for which he/she is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.

E. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.

**Sec. 1 - FRUITS**

**RULES**

A - IMPORTANT - FRUITS & NUTS GENERAL RULES apply.

EXAMPLE: To enter CORTLAND APPLES (5) - place 164 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and CORTLAND APPLES (5) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

**Apples (5 specimens)**

- 1 Cortland    2 Red delicious
- 3 Golden delicious                                      4 Macintosh
- 5 Granny smith    6 Rome
- 7 Crab apple    8 Gala
- 9 Mutsu (Crispin)    10 Ginger gold
- 11 Twenty ounce    12 Fuji
- 13 Jonagold    14 Honey Crisp
- 15 Other

21 Peaches-any variety (5 specimens)

22 Nectarines-any variety (5 specimens)

**Pears (5 specimens)**

- 26 Bartlett    27 Seckel
- 28 Other

31 Plums - any variety (5 specimens) \$2.50 \$2.00 \$1.50 \$1.00

**Grapes (2 bunches)**

- 36 Red    37 White
- 38 Other

**Sec. 2 - NUTS**

**RULES**

A. IMPORTANT - FRUITS & NUTS GENERAL RULES apply.

B. All specimens must be displayed in shell.

C. All nuts must have been grown in the fair's surrounding community within the past year.

D. Display to consist of 20 specimens of the same variety, except walnuts

which is to consist of 10 specimens of the same variety.  
**EXAMPLE:** To enter AMERICAN BLACK WALNUTS - place 164 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and AMERICAN BLACK WALNUTS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

#### Nuts

- |  |                   |
|--|-------------------|
| 1 American black walnuts                       | 2 English walnuts |
| 3 Native American or Chinese chestnuts         |                   |
| 4 Peanuts                                      | 5 Pecans          |
| 6 Other  |                   |
| 7 Nuts (1 pint jar of nut meats) - any variety |                   |
| Best of Show-Dept 164                          | Rosette           |

### Department 165 - HOME PRODUCTS - YOUTH

#### GENERAL RULES

- A. IMPORTANT - the YOUTH UNDER 19 GENERAL RULES apply. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
- B. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
- C. Complete baked goods must be brought to the fair. After judging, the fair will display only a portion of the product for the week.
- D. Containers, plates or boards must be non-returnable - all others disqualified.

### **Sec. 1 - BAKED PRODUCTS**

Emily Adams, Chairperson : Phone: (570) 758-2869

#### RULES

- A. IMPORTANT - The HOME PRODUCTS GENERAL RULES apply.
- B. To be judged on flavor, lightness, general appearance, and crumb.  
**EXAMPLE:** To enter BISCUITS (6) - place 165 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and BISCUITS (6) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.50	\$3.00	\$2.50	\$2.00

#### Quick breads

- |                      |               |
|----------------------|---------------|
| 1 Biscuits (6)       | 2 Muffins (6) |
| 3 Nut or fruit bread |               |

#### Rolls-6 of uniform shape & size, in plastic bag

- |               |         |
|---------------|---------|
| 6 Cinnamon    | 7 White |
| 8 Sticky buns |         |

#### Cakes, iced (1/2 cake)

- |              |                                      |
|--------------|--------------------------------------|
| 11 Chocolate | 12 White                             |
| 13 Yellow    | 14 Four cupcakes, white or chocolate |

#### Egg cakes, not iced (1/2 cake)

- |               |           |
|---------------|-----------|
| 21 Angel food | 22 Sponge |
|---------------|-----------|

Pies are to be judged on texture of crust and flavor and consistency of filling

#### Pies-no creams, custards or cheese

- |                        |                             |
|------------------------|-----------------------------|
| 26 One-crust, any kind | 27 Two-crust, any kind      |
|                        | \$2.00 \$1.50 \$1.25 \$1.00 |

#### Candy, 6 pieces must be shown; cut & ready for serving

- |                      |
|----------------------|
| 31 Chocolate covered |
|----------------------|

#### Fudge, 6 pieces must be shown; cut & ready for serving

- |                  |              |
|------------------|--------------|
| 36 Peanut Butter | 37 Chocolate |
| 38 Other         |              |

#### Cookies, 6 must be shown; ready for serving

- |        |         |
|--------|---------|
| 41 Bar | 42 Drop |
|--------|---------|

Best of Show-Dept 165 (Sec 1-BAKED PRODUCTS) Rosette

### **Sec. 2 - PA PREFERRED® JUNIOR BAKING COOKIES, BROWNIES AND BARS CONTEST**

Virginia Teter, Chairperson : Phone: (717) 362-2918

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

#### RULES

- A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
- B. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person. Entrant may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2021.
- C. Entry must be six (6) individual sized portions of the baked entry item. Entries must be made from scratch. Premade mixes are not acceptable ingredients. All ingredients and decorations must be edible.
- D. At least two (2) PA Preferred® ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
- F. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- G. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient must be clearly listed along with the source that made/grew it (ex: PA Preferred Milk - Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
- H. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. Additionally, PA Preferred® staff will assist in locating PA Preferred® ingredients, as needed.
- I. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- J. Judging criteria: Flavor - 30 (aroma, taste, good balance of flavorings); Texture - 25 (appropriate for the type of cookie, brownie or bar); Inside Characteristics - 20 (even grain, evenly baked; free from air pockets); Outside Characteristics - 15 (uniform size, shape, appearance; overall appeal); Creativity - 10 -- TOTAL 100.
- K. The certified first place winner is then eligible to enter the 2022 PA Farm Show. The prize money at the 2022 PA Farm Show is: 1st-\$500, 2nd-\$250, 3rd-\$100, 4th & 5th-Rosette.
- L. All items will become the property of the Gratz Fair. After judging, the fair will display only a portion of the item for the remainder of the week.
- M. Free admission to person entering contest; add rides for \$4.00.
- N. Sponsored by PA Preferred®.
- EXAMPLE:** To enter PA PREFERRED® JUNIOR BAKING COOKIES, BROWNIES AND BARS CONTEST - place 165 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and PA PREFERRED® JUNIOR BAKING COOKIES, BROWNIES AND BARS CONTEST in DESCRIPTION. Leave ID blank.



CLASS DESCRIPTION	1st	2nd	3rd
1 PA Preferred®	\$20	\$15	\$10
Junior Baking Cookies, Brownies and Bars Contest			

**Department 167 - Sec. 1 - FLORAL SHOW - YOUTH**

Tamara Seiler Chairperson : Phone: (717) 364-8570

**RULES**

- A.IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply.  
Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring entry to ARTS & CRAFTS BLDG.
- B.All containers are to be marked on the bottom with the owner's name and address.
- C.Plants are to be clean and also containers. Do not use artificial process to clean leaves.
- D.Plants and cut specimens must be of highest quality and confer to rules(no brown leaves, petals or insect damaged plants).
- E.Cut specimens for Classes 1 thru 47 must be transferred into vases supplied by the fair - if not, will be disqualified.

EXAMPLE: To enter an AGERATUM - place 167 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and AGERATUM in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$2.50	\$2.00	\$1.50	\$1.00

- 1 Ageratum, 1 stem-any color  
2 Chrysanthemum, 1 stem-any color  
3 Cosmos, 3 blooms-any color  
4 Dahlia, 1 bloom-any color  
5 Gladiolus, 1 spike-any color  
**Marigold-1 bloom**  
11 African lemon color, large  
12 African orange color, large  
13 Small flowering lemon  
14 Small flowering orange  
15 Small flowering 2-tone

- 21 Petunia, 1 bloom-any color

**Roses-1 bloom**

- 26 Hybrid tea  
27 Miniature

- 31 Salvia, 1 stem-any color  
32 Snapdragon, 1 spike-any color  
33 Strawflower, 3 blooms-any color

**Zinnia-1 bloom**

- 36 Large  
37 Cactus  
38 Pompom  
39 Single (1 row of petals)  
40 Novelty (multi-color)

- 46 Dusty Miller, 1 stem  
47 Other cut flower-1 stem, bloom or spike  
48 African violet-any color  
49 Potted flowering houseplant  
50 Potted foliage houseplant  
51 Hanging basket-flowering  
52 Hanging basket-foliage  
53 Cacti-1 plant  
54 Cacti garden-3 or more mixed plants  
55 Terrarium  
56 Fresh arrangement of mixed garden flowers  
57 Fantasy/Whimsical Mini Garden (must contain a minimum of 3 plants & any type fairies, gnomes and/or mini structures).  
Best of Show-Dept 167 Rosette

**Department 169 - ARTS & CRAFTS - YOUTH**

Linda Koppenhaver, Chairperson : Phone: (717) 365-3746

**GENERAL RULES**

- A.IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply.

Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring entry to ARTS & CRAFTS BLDG.

- B.If article was made during 2020-2021 school year, enter in the grade you were in at that particular time. If article was made during 2021-2022 school year, enter in your current grade.

**CRAFTS**

**RULES**

- A.IMPORTANT - YOUTH - ARTS & CRAFTS GENERAL RULES apply.
- B.This section includes articles made of leather, cone, bead, shell, wood and/or etc.
- C.All exhibits must have been made by the exhibitor since the last Gratz Fair - no commercial articles accepted.
- D.“Traditional” means authentic reproduction.
- E. Ceramic articles should have identification marks to indicate that they are originals.
- F. Same classifications apply to each division unless noted.

**DIVISION CODE:**

**1 - Pre-school 2 - Grades K-4 3 - Grades 5-8 4 - Grades 9-12**

EXAMPLE: To enter 3rd grade BEAD WORK - place 169 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BEAD WORK in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th-5th
	\$3.00	\$2.00	\$1.00	Ribbon

- 1 Bead work  
2 Cone and seed work  
3 Pine Cone Ornament  
4 Bookmarks  
5 Mug Rugs (Coasters)  
6 Clay Decorated Pot  
7 Creative Christmas articles  
8 Jewelry - handmade  
9 Weaving-baskets  
10 Scherenschmitte  
11 Stenciling  
12 Quilling  
13 Dough work  
14 Tin punching  
15 T-shirt-Tye dye  
16 Hand built or thrown pottery or stone work

**Creative or dried flowers**

- 21 Centerpiece/arrangement  
22 Other

**Designs in straw work**

- 26 Weaving  
27 Other

**Leather work**

- 31 Hand bag  
32 Other

**Wood work**

- 36 Furniture  
37 Small item  
38 Carving  
39 Burning  
40 Bird House

**Ceramic**

- 46 Flower pots  
47 Animals  
48 Holidays  
49 Sets

**Tole painting-painting cloth**

- 56 Sweatshirt  
57 T-shirt  
58 Holiday  
59 Other

**Tole painting-wood**

- 66 Kitchen  
67 Holiday  
68 Other

**Wreath**

- 71 Cone & nut  
72 Straw  
73 Grapevine  
74 Evergreen(artificial)  
75 Dried flowers  
76 Corn husk  
77 Netting  
78 Other

**Crewel embroidery**

- 81 Clothing  
82 Accessories

**Cushion**

86 Novelty (square) 87 Shaped

**Stuffed animal**

91 Plush 92 Fabric

**Embroidery**96 Accessory 97 Clothing  
98 Household item 99 Machine design**Holiday article**

106 Decorative 107 Useful

**Needlepoint**111 Picture 112 Pillow  
113 Other**Room accessory**116 Wastebasket 117 Placemats  
118 Picture, decoupage 119 Other**Rug**126 Braided 127 Hooked  
128 Other**Stamping**131 Greeting card 132 Stationary  
133 Scrapbook (min. 6 pages) 134 Other**Decorative Shoes**

141 Flip flops 142 Canvas sneakers

**Shoe Box Float (Pre-school and Grades K-4 only)**

Using a shoe box, construct a miniature float. Theme: MAKING MEMORIES ONE FAIR AT A TIME. The maximum shoe box size is 10" x 16". One entry per exhibitor.

146 Shoe box float

**Aluminum Can (Grades 5-8 and 9-12 only)**

Must be recycled aluminum cans only. Nothing requiring electricity to operate. Must be at least 80% recyclable cans. No perishable material. Maximum of 16" long by 16" wide and 20" high. One entry per exhibitor.

151 Garden decoration 152 Wall decoration (ready to hang)  
153 Table decoration 154 Holiday theme

Best of Show-Dept 169 (each DIV-CRAFTS) Rosette

**PRE-SCHOOL & K-4TH GRADES - ART****RULES**

A. IMPORTANT - YOUTH - ARTS & CRAFTS GENERAL RULES apply.

B. Exhibitors must submit original work only. No numbered painting will be accepted.

C. All work must be suitably mounted, matted, or framed and ready for display. If framed, must have wiring or fasteners suitable for hanging.

D. Pastels and water colors should be framed under glass.

E. Honorable mentions may be awarded at the judge's discretion.

F. Judging basis: originality, composition, media handling, complexity, relationship of frame or mat to subject matter.

G. Same classifications apply to each division.

**DIVISION CODE:****5 - Pre-School****6 - Grades K-4**

EXAMPLE: To enter grade 3 PAINTING - place 169 in DEPARTMENT, 6 in SEC/DIV/BREED, 1 in CLASS and PAINTING in DESCRIPTION. Leave ID blank.

**CLASS DESCRIPTION**1st 2nd 3rd 4th 5th-7th  
\$3.00 \$2.50 \$2.00 \$1.50 Ribbon1 Painting  
2 Drawing-chalk  
3 Drawing-crayon  
4 Drawing-pencil  
5 Drawing-colored pencil  
6 3-D construction paper  
7 Charcoal  
8 Tempura  
9 Other

Best of Show-Dept 169 (each DIV-ART) Rosette

**5TH-8TH & 9TH-12TH GRADES - ART****RULES**

A. IMPORTANT - PRE-SCHOOL & K-4 GRADES - ART RULES apply.

**DIVISION CODE:****7 - Grades 5-8****8 - Grades 9-12**

EXAMPLE: To enter grade 7 REALISTIC OIL - place 169 in DEPARTMENT, 7 in SEC/DIV/BREED, 1 in CLASS and REALISTIC OIL in DESCRIPTION. Leave ID blank.

**CLASS DESCRIPTION**1st 2nd 3rd 4th 5th-7th  
\$3.00 \$2.50 \$2.00 \$1.50 Ribbon1 Oils (realistic)  
2 Oils (nonobjective)  
3 Watercolor (realistic)  
4 Watercolor (nonobjective)  
5 Acrylic (realistic)  
6 Acrylic (nonobjective)  
7 Pen/ink  
8 Pencil  
9 Colored Pencil  
10 Print-etching  
11 3-D  
12 Charcoal & pastels  
13 Tempura  
14 Mixed media  
15 Other

Best of Show-Dept 169 (each DIV-ART) Rosette

**Sec 11 - YOUTH - GROUP EXHIBITS****RULES**

A. IMPORTANT - YOUTH - ARTS & CRAFTS GENERAL RULES apply.

B. Must be filled to qualify for full premium.

EXAMPLE: To enter INDUSTRIAL ARTS - place 169 in DEPARTMENT, 11 in SEC/DIV/BREED, 1 in CLASS and INDUSTRIAL ARTS in DESCRIPTION. Leave ID blank.

**CLASS DESCRIPTION**1st 2nd 3rd 4th  
\$200\*; 1st - Rosette  
\* To all who qualify1 Industrial arts  
2 Art (High School)  
3 Art (Middle School)  
4 Art (Elementary)**Sec 12 - Youth - POSTER CONTEST****"Cultivating Tomorrow"****RULES**

A. Only one poster may be submitted per student.

B. Student must be in age group 8 - 11, 12 - 14, or 15 - 18 as of June 1, 2021. May not a certified first place winner of this same contest at another fair this year.

C. The poster size must be 14 x 22 inches or 14 1/2 x 22 inches. Other sizes will not be accepted. Landscape or portrait design.

E. Any type of medium - pen, ink, pencil, watercolor, markers, acrylics, collages, cut-outs OK glued flat.

F. Poster will be evaluated on use of theme, visual appearance and creativity in relation to the exhibitor's age group.

G. Your name, home address, home phone number, date of birth and age is to be placed on the back of the poster.

H. This year's theme is "Cultivating Tomorrow". Contestants are asked to submit artwork that highlights the agriculture industry's future: innovative tools and techniques, educational opportunities, jobs, and new trends that will help to build a stronger food system to feed our nation and world.

I. Pre-registration is required.

J. Original designs only.

K. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring entry to ARTS & CRAFTS BLDG.

L. The winning poster in each age group, along with a form of certification, will be forwarded to Harrisburg for entry into the 2022 PA Farm Show. Cash prizes at the PA Farm Show in each age group

are: \$100, \$75 and \$50.

EXAMPLE: To enter AGE 8-11 - place 169 in DEPARTMENT, 12 in SEC/DIV/BREED, 1 in CLASS and POSTER CONTEST AGE 8-11 in DESCRIPTION. Leave ID blank.

1st 2nd 3rd 4th 5th-10th  
\$10 \$9 \$8 \$7 Ribbon

CLASS GROUP

1 Age 8 - 11      2 Age 12 - 14      3 Age 15 - 18

### Department 12 - HAY & GRAIN

Matthew Dunn, Chairperson : Phone: (814) 404-9691

#### GENERAL RULES

A.IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.

B.YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 162 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

### Sec 1 - GRAIN AND SEED CROPS

#### RULES

A.IMPORTANT - HAY & GRAIN GENERAL RULES apply.

B.One quart glass jars with lids are required to exhibit grain in classes Oats through Misc.

C.No entries from previous years may be entered.

EXAMPLE: To enter HYBRID FIELD CORN - place 12 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and HYBRID FIELD CORN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION      1st    2nd    3rd    4th  
   \$3.50 \$3.00 \$2.50 \$2.00

#### Corn-six ears

1 Hybrid field corn-yellow      2 Indian  
3 Popcorn

#### Sunflowers

6 One stalk-max. height 7 feet(one flower)  
7 Head only (1)

#### Oats

11 Clintland 64 or clintford      12 Garry  
13 Pennfield      14 Russel  
15 Orbit      16 Other

#### Wheat

21 Pennoll      22 Red coat  
23 Other

#### Winter barley

26 Pennrad      27 Wong  
28 Other

#### Miscellaneous

31 Soybeans      32 Sunflower seeds

33 Broom corn

Best of Show-Dept 12 (Sec 1)      Rosette

### Sec 2 - HAY

#### RULES

A.IMPORTANT - HAY & GRAIN GENERAL RULES apply.

B.Long hay only. An exhibit shall consist of a bale section at least 8 inches thick but no more than 12 inches.

EXAMPLE: To enter ALFALFA FIRST CUT - place 12 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and ALFALFA FIRST CUT in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION      1st    2nd    3rd    4th  
   \$3.50 \$3.00 \$2.50 \$2.00

1 Alfalfa or alfalfa grass mixed, first cutting; not more than 50% grass  
2 Alfalfa or alfalfa grass mixed, later cutting; not more than 50% grass  
3 Grass, first cutting; mixture of timothy and/or other grasses and containing not more than 10% legumes  
4 Mixed hay; any mixture not classified in the previous classes which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses

Best of Show-Dept 12 (Sec 2)      Rosette

### Department 13 - VEGETABLES & HERBS

#### GENERAL RULES

A.IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. No artificial finishes permitted or will be disqualified. Bring exhibit(s) to the AGRICULTURAL HALL.

B.In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties. Vegetables are to be washed.

C.The following factors are generally used by an expert vegetable judge:  
(a) Trueness to variety type. If at all possible, pick the specimens from one variety. (b) Uniformity in shape, size and color. (c) Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity. (d) Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind. (e) Condition and maturity. Be sure that exhibits are of high quality.

D.YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 163 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

### Sec 1 - VEGETABLES

Rodger Stine, Chairperson : Phone: (570) 527-6718 evenings

#### RULES

A.IMPORTANT - VEGETABLES GENERAL RULES apply.

EXAMPLE: To enter GREEN BEANS - place 13 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and GREEN BEANS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION      1st    2nd    3rd    4th  
   \$3.00 \$2.50 \$1.50 \$1.00

#### Beans (10)

1 Green      2 Yellow  
3 Lima

11 Beets-topped (3)      12 Broccoli (1 head)  
13 Brussels sprouts (1 pint)

#### Cabbage (1 head)

16 Domestic round      17 Red type

21 Carrots-topped (5)      22 Cauliflower (1 head)

#### Cucumbers

26 Pickling (5)      27 Slicing (3)

31 Eggplant

**Endive**

36 Smooth (1 plant in soil) 37 Curly (1 plant in soil)

41 Lettuce (1 plant in soil)

**Onions bulbs-topped (3)**

46 Red 47 White  
48 Yellow 49 Sweet spanish

56 Peas (10 pods full)

**Peppers (3)**

61 Green bell 62 Red bell  
63 Yellow/orange bell

**Hot peppers (5)**

66 Cayenne 67 Jalapeno  
68 Habanero 69 Yellow banana

**Peppers (Pimento) (5)**

76 Green 77 Red

**Potatoes (5)**

81 White 82 Red  
83 Katahdin 84 Kennebec  
85 Russet-rural 86 Yukon gold

**Pumpkin**

91 Connecticut field 92 Small sugar field  
93 Largest field 94 Winter neck

101 Radishes (10)

**Tomatoes**

106 Red (5-large-remove stems) 107 Green (5-large-remove stems)  
108 Cherry (10-small) 109 Pear shaped (10-small)  
110 Plum shaped (10-small) 111 Grape (10-small)

116 Turnips (3)

**Gourds**

121 One variety (5)(no shellac)  
122 Collection (5 or more kinds) (no shellac)

**Watermelon**

126 Oblong shape 127 Round or oval

**Squash**

131 Zucchini (2)(summer) 132 Patty pan (1)(summer)  
133 Acorn (2)(winter) 134 Spaghetti (1)(winter)  
135 Hubbard (1)(winter) 136 Butternut(winter)

**Sweet corn (3)(husk on)**

141 White 142 Yellow  
143 White/yellow

**Sweet potatoes (5)**

146 Yellow 147 Orange

**Muskmelon (cantaloupe)**

151 Large types-6" or more 152 Small types

156 Horseradish-3 roots(1" minimum diameter)

157 Leek-5 stalks 158 Vegetable freaks

159 Other 160 Other potted  
\$6.00 \$5.00 \$4.00 \$3.00

166 Market basket-10 or more vegetables attractively displayed in a basket (must provide own basket)

167 Painted-carved or decorated pumpkins or squash  
Best of Show-Dept 13 (Sec 1) Rosette

**Sec 2 - HERBS**

Rachel Savidge, Chairperson : Phone: (570) 809-6177

**RULES**

A.IMPORTANT - VEGETABLES GENERAL RULES apply.

B.Unless otherwise noted, exhibits in this section must be cut herbs grown by the exhibitor. They must conform to the number of stems specified and must be 12 inches or less in height. Exhibitor must provide own container.

EXAMPLE: To enter BASIL - place 13 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BASIL in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
		\$3.00	\$2.50	\$1.50	\$1.00

**Annuals**

1 Basil-1 stem	2 Dill-3 seed heads
3 Fennel-3 seed heads	4 Parsley-1 bunch
5 Pineapple Sage-5 stems	6 Calendula-3 stems
7 Nasturtium-1 bunch	8 Rosemary-3 stems
9 Scented Geranium, any-1 stem	10 Other-3 stems

**Perennials**

51 Thyme, any-1 bunch	52 Mint, peppermint-5 stems
53 Mint, spearmint-5 stems	54 Sage, any-1 stem
55 Oregano, Greek or ornamental-5 stems	
56 Anise Hyssop-5 stems	57 Tarragon, French-5 stems
58 Lemon Verbena-5 stems	59 Feverfew-1 stem
60 Pennyroyal-1 bunch	61 Echinacea-3 stems
62 Hops-1 bunch	63 Lavender-5 stems
64 Lambs Ear-3 bunches	65 Horehound-1 bunch
66 Other-3 stems	
Best of Show-Dept 13 (Sec 2)	Rosette

**Department 14 - FRUITS & NUTS**

Andrew Adams, Chairperson : Phone: (570) 758-2869

**GENERAL RULES**

A.IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. No artificial finishes permitted or will be disqualified. Bring exhibit(s) to the AGRICULTURAL HALL.

B.In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.

C.The following is to be used as a basis for judging all exhibits: form (natural shape of variety), size (medium for variety), color, uniformity, freedom from blemish.

D.Each exhibitor must designate the particular premium for which he/she is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.

E.Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.

F.YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 164 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

**Sec 1 - FRUITS**

**RULES**

A.IMPORTANT - FRUITS & NUTS RULES GENERAL apply.

EXAMPLE: To enter CORTLAND APPLES (5) - place 14 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and CORTLAND APPLES (5) in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
		\$3.50	\$3.00	\$2.50	\$2.00

**Apples (5 specimens)**

1 Cortland	2 Red delicious
3 Golden delicious	4 Jonathan
5 Macintosh	6 Summer rambo

**Department 15 - HOME PRODUCTS**

**GENERAL RULES**

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page.
- B. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
- C. Complete baked goods must be brought to the fair. After judging, the fair may display only a portion of the product for the week.
- D. Containers, plates, or boards must be non-returnable - all others disqualified.
- E. YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 165 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

**Sec 1 - BAKED PRODUCTS**

Emily Adams, Chairperson : Phone: (570) 758-2869

**RULES**

- A. IMPORTANT - The HOME PRODUCTS GENERAL RULES apply.
- B. To be judged on flavor, lightness, general appearance, and crumb.  
EXAMPLE: To enter BISCUITS (6) - place 15 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and BISCUITS (6) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00

**Quick breads**

- 1 Biscuits (6)
- 2 Muffins (6)
- 3 Nut or fruit bread

**Yeast breads**-1/2 rectangular loaf, in plastic bag; no fork pricks

- 6 White
- 7 Whole wheat

**Machine Breads**-1/2 rectangular loaf, in plastic bag

- 11 White
- 12 Wheat
- 13 Rye
- 14 Fruit

**Rolls**-(6) uniform shape & size, in plastic bag

- 21 Cinnamon
- 22 Doughnuts
- 23 White
- 24 Sticky buns

**Cakes, iced** (1/2 cake)

- 31 Chocolate
- 32 White
- 33 Yellow
- 34 Four cupcakes, white or chocolate

**Egg cakes, not iced** (1/2 cake)

- 41 Angel food
- 42 Sponge

**Decorated cakes-edible**

- 46 Sheet
- 47 Tiered
- 48 Character

**Decorated cakes-non-edible**

- 51 Sheet
- 52 Tiered
- 53 Character

Pies are to be judged on texture of crust & flavor & consistency of filling

**Pies-no creams, custards or cheese**

- 56 One-crust, any kind
- 57 Two-crust, any kind
- \$2.50 \$2.00 \$1.50 \$1.25 \$1.00

**Candy**, 6 pieces; cut & ready for serving

- 61 Chocolate covered
- 62 Fudge-peanut butter
- 63 Fudge-chocolate
- 64 Fudge-other
- 65 Fondant

**Cookies** (6)

- 71 Bar
- 72 Drop
- 73 Filled

- 7 Starking
- 8 Stayman
- 9 Grimes golden
- 10 Baldwin
- 11 Northern spy
- 12 Granny smith
- 13 Winter banana
- 14 York
- 15 Macoun
- 16 Rome
- 17 Crab apple
- 18 Ida red
- 19 Empire
- 20 Smokehouse
- 21 Jonamac
- 22 Gala
- 23 Mutsu (Crispin)
- 24 Ginger gold
- 25 Twenty ounce
- 26 Fuji
- 27 Jonagold
- 28 Honey Crisp
- 29 Other

**Apples - display (16 specimens)[1 entry per class]** \$7.00 \$6.00 \$5.00 \$4.00

- 36 Red delicious
- 37 Golden delicious
- 38 Cortland
- 39 Stayman
- 40 Macintosh
- 41 Rome
- 42 Jonathan
- 43 Empire
- 44 Ida red
- 45 Gala
- 46 Honey Crisp
- 47 Other

51 **Peaches**-any variety (5 specimens) 52 **Nectarines**-any variety (5 specimens)

**Pears (5 specimens)**

- 56 Bartlet
- 57 Duchess
- 58 Gorham
- 59 Keifer
- 60 Laconte
- 61 Seckel
- 62 Sheldon
- 63 Bosc
- 64 Anjou
- 65 Devoe
- 66 Warden seckel
- 67 Red bartlett
- 68 Other

\$3.00 \$2.50 \$2.00 \$1.50

71 **Plums**-any variety (5 specimens)

**Quince (5 specimens)**

- 76 Apple
- 77 Champion
- 78 Orange
- 79 Other

86 **Persimmons** (5 specimens)

**Grapes (2 bunches)** \$3.50 \$3.00 \$2.50 \$2.00

- 91 Red
- 92 White
- 93 Blue
- 94 Other

101 **Fruit basket** \$7.00 \$6.00 \$5.00 \$4.00

fancy basket of no less than four varieties of assorted native fruits  
Best of Show-Dept 14 (Sec 2) Rosette

**Sec 2 - NUTS**

**RULES**

- A. IMPORTANT - FRUITS & NUTS GENERAL RULES apply.
- B. All specimens must be displayed in shell.
- C. All nuts must have been grown in the surrounding community within the past year.
- D. Display to consist of 20 specimens of the same variety, except walnuts which is to consist of 10 specimens of the same variety.

EXAMPLE: To enter AMERICAN BLACK WALNUTS - place 14 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and AMERICAN BLACK WALNUTS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.50	\$3.00	\$2.50	\$2.00

**Nuts**

- 1 American black walnuts
- 2 English walnuts
- 3 Butternuts
- 4 Hazelnuts
- 5 Hicans
- 6 Native American or Chinese chestnuts
- 7 Peanuts
- 8 Pecans
- 9 Shell bark, shag bark, hickories
- 10 Heartnuts
- 11 Other
- 12 Assorted groups of any 5 of the above \$5.00 \$4.50 \$4.00 \$3.50
- 13 Nuts (1 pint jar of nut meats)-any variety

76 **Brownies** (6)

**Misc. home products**

- 81 Homemade soap, (6)
- 82 Noodles, 1 quart
- 83 Salted nuts, 1/2 pint
- 84 Coated nuts, 1/2 pint

91 Other

Best of Show-Dept 15 (Sec 1) Rosette

**Sec 2 - CANNED OR DRIED PRODUCTS**

Michele Morgan, Chairperson : Phone: (717) 567-7247

**RULES**

- A. IMPORTANT - HOME PRODUCTS GENERAL RULES apply.
- B. Canned foods are to be judged on quality, general appearance, and container.
- C. Use standard canning jars (examples: Mason, Ball, Kerr).
- D. Use clear quart/pint standard glass canning jars for preserving and exhibiting fruits, vegetables and meats.
- E. Use one-piece or two-piece self-sealing lids for sealing all jars of food. The two-piece self-sealing lid consists of a flat disc and metal screw band.
- F. Metal screw bands must remain on jars.
- G. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
- H. Dried fruits, dried vegetables, dried herbs, and vinegars need not be sealed.
- I. Jars may be opened at the judge's discretion.

**EXAMPLE:** To enter APPLESAUCE - place 15 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and APPLESAUCE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
	\$2.00	\$1.75	\$1.50	\$1.25	\$1.00

**Canned fruits**

1 Applesauce	2 Cherries, any kind
3 Peaches	4 Pears
5 Plums	6 Raspberries, any kind
7 Other	
8 Best display-3 fruits	\$5.00 \$4.00 \$3.00 \$2.00 \$1.00

**Canned vegetables**

11 Beans, green	12 Beans, lima
13 Beans, yellow	14 Beets
15 Carrots	16 Cauliflower
17 Corn	18 Peas
19 Pumpkin	20 Tomatoes
21 Onions	22 Mixed
23 Other	
24 Best display-3 veg.	\$5.00 \$4.00 \$3.00 \$2.00 \$1.00

**Pickles & relishes-judged on size, uniformity, clearness, color & arrangement**

31 Beans	32 Chow-chow
33 Cucumber-bread & butter	34 Cucumber-dill
35 Cucumber-mixed	36 Cucumber-sour
37 Cucumber-sweet	38 Peppers
39 Beets	40 Relish-corn
41 Relish-pepper	42 Relish-misc.
43 Sauce-catsup	44 Sauce-chili
45 Sauce-tomato	46 Sauce-spaghetti
47 Sauce-other	48 Salsa
49 Sauerkraut	

**Dried fruits & vegetables-judged on quality & general appearance**

56 Apples	57 Apricots
58 Peaches	59 Grapes (raisins)
60 Plums (prunes)	61 Fruit leather
62 Mixed fruit	63 Corn
64 Parsley	65 Thyme (any size clear jar)

- 66 Oregano (any size clear jar)
- 67 Chives (any size clear jar)
- 68 Sage (any size clear jar)
- 69 Peas
- 70 Beans (all varieties)
- 71 Tomatoes
- 72 Mixed-vegetable
- 73 Other-vegetable
- 74 Other-fruit

**Juices-judged on flavor, color, clarity**

76 Grape	77 Tomato
78 Vinegar-fruit	79 Vinegar-herb
80 Vinegar-other	81 Other-juice

**Canned Meats**

86 Beef	87 Beef tongue-pickled
88 Chicken	89 Pork
90 Sausage	91 Scrapple
92 Sirloin	93 Spare ribs
94 Venison	95 Other
96 Best display-3 meat	\$5.00 \$4.00 \$3.00 \$2.00 \$1.00

Best of Show-Dept 15 (Sec 2) Rosette

**Sec 4 - BUTTERS, JAMS, JELLIES, MARMALADES**

Michele Morgan, Chairperson : Phone: (717) 567-7247

**RULES**

- A. IMPORTANT - CANNED OR DRIED PRODUCTS RULES apply.
- B. Use standard size jelly jar.

**EXAMPLE:** To enter APPLEBUTTER - place 15 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and APPLEBUTTER in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
	\$2.50	\$2.25	\$2.00	\$1.75	\$1.50

**Butters**

1 Apple	2 Peach
3 Other	

**Jams**

6 Blackberry	7 Cherry
8 Crab Apple	9 Elderberry
10 Peach	11 Plum
12 Raspberry-black	13 Raspberry-red
14 Strawberry	15 Grape
16 Other	
17 Display of 3 jams	\$5.00 \$4.00 \$3.00 \$2.00 \$1.00

**Jellies**

21 Apple	22 Blackberry
23 Cherry	24 Crab Apple
25 Elderberry	26 Grape
27 Huckleberry/blueberry	28 Peach
29 Plum	30 Raspberry-black
31 Raspberry-red	32 Strawberry
33 Other	
34 Display of 3 jellies	\$5.00 \$4.00 \$3.00 \$2.00 \$1.00

**Marmalades**

41 Grape	42 Peach
43 Pear	44 Plum
45 Tomato, yellow	46 Other

Best of Show-Dept 15 (Sec 4) Rosette

**Dept 16 - Sec 1 - SPECIAL BAKING CONTESTS**

Virginia Teter, Chairperson : Phone: (717) 362-2918

**THUMBPRINT COOKIE CONTEST**

**RULES**

- A. The HOME PRODUCTS GENERAL RULES apply. Entries will be accepted on Tuesday, September 21, 2021 from 4:00PM - 6:30PM in Agricultural Hall. Judging will take place at 7:00PM.
- B. **NO PREREGISTRATION is required.** ENTRY FEE - see last page.

## PA'S INCREDIBLE ANGEL FOOD CAKE CONTEST

### RULES

- A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
  - B. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other Fair in 2021.
  - C. Entry must be an Angel Food Cake made from "scratch". All ingredients and decorations must be edible.
  - D. Pennsylvania produced & packed eggs are requested to be used if possible. Please look for the PEQAP or PA packaging dates on the carton.
  - E. Refrigeration is NOT available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
  - F. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
  - G. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address & phone number must be printed on the back of all the pages.
  - H. Judging criteria: Flavor (smell, taste, flavoring) - 30; Inside Characteristics (texture & lightness) - 25; Overall Appearance (surface, size, color) - 20; Creativity - 15; Topping, Icing or Decoration - 10 -- Total of 100.
  - I. The certified first place winner is then eligible to enter the 2022 PA Farm Show. The PA Farm Show prize money is: 1st-\$500, 2nd-\$250, 3rd-\$100.
  - J. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.
  - K. Sponsored by Pennsylvania's Egg Farmers and PA State Association of County Fairs.
- EXAMPLE: To enter PA'S INCREDIBLE ANGEL FOOD CAKE CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 3 in CLASS and PA'S INCREDIBLE ANGEL FOOD CAKE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
3 PA'S INCREDIBLE Angel Food Cake Contest	\$25	\$15	\$10

## VEGETABLE QUICK BREAD CONTEST

### RULES

- A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.
- B. Exhibitor must be an individual who is a Pennsylvania resident, one entry per person.
- C. One loaf of quick (non-yeast) bread baked in a 9" x 5" pan and displayed on a cardboard or a disposable plate.
- D. Recipe(s) must be submitted with the entry, printed on one-side of 8 1/2" x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back of all the pages.
- E. Recipe must include at least one cup or more of the following PA grown vegetables: asparagus, beans, beets, broccoli, cabbage, carrots, cauliflower, celery, cucumber, greens, eggplant, garlic, horseradish, leeks, onion, parsley, peas, pepper, pumpkin, spinach, summer

- C. Exhibitor must be an individual who is a Pennsylvania resident, one entry per person.
  - D. Six (6) Thumbprint Cookies must be exhibited on a disposable plate. Only jellies, jams or preserves are permitted in the "thumbprint".
  - E. Refrigeration is NOT available at the fair. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
  - F. Recipe must be submitted with the entry, printed on one-side of 8 1/2" x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. No commercial mixes are to be used. Entrant's name, address and phone number must be printed on the back of all the pages.
  - G. Judging criteria: on flavor - 70; texture - 20; uniformity - 10 -- TOTAL 100.
  - H. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.
  - I. Free admission to person entering contest; add rides for \$4.00.
- EXAMPLE: To enter THUMBPRINT COOKIE CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and THUMBPRINT COOKIE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
1 THUMBPRINT COOKIE Contest	\$25	\$15	\$10

## DECORATED COOKIE CONTEST

### RULES

- A. The HOME PRODUCTS GENERAL RULES apply. Entries will be accepted on Tuesday, September 21, 2021 from 4:00PM - 6:30PM in Agricultural Hall. Judging will take place following THUMBPRINT COOKIE CONTEST.
  - B. **NO PREREGISTRATION is required.** ENTRY FEE - see last page.
  - C. Exhibitor must be an individual who is a Pennsylvania resident, one entry per person.
  - D. Entry must consist of six (6) decorated cookies of any flavor. Cookies and icing **MUST** be made from "scratch." Decorate with sprinkles, etc. and be creative; all cookies need NOT look the same.
  - E. Refrigeration is NOT available at the fair. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
  - F. Recipe must be submitted with the entry, printed on one-side of 8 1/2" x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. No commercial mixes are to be used. Entrant's name, address and phone number must be printed on the back of all the pages.
  - G. Judging criteria: overall appearance - 25; inside characteristics (texture & doneness) - 25; flavor - 25; creativity - 25 -- TOTAL 100.
  - H. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.
  - I. Free admission to person entering contest; add rides for \$4.00.
- EXAMPLE: To enter DECORATED COOKIE CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and DECORATED COOKIE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
2 DECORATED COOKIE Contest	\$25	\$15	\$10

squash, zucchini, sweet corn, sweet potatoes, tomatoes, turnip or winter squash.

- F. Judging criteria: overall appearance - 25; inside characteristics (texture & doneness) - 25; flavor - 25; creativity - 25 -- TOTAL 100.
- G. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.

**EXAMPLE:** To enter VEGETABLE QUICK BREAD CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 4 in CLASS and VEGETABLE QUICK BREAD CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
4 Vegetable Quick Bread Contest	\$10	\$9	\$8

### BLUE RIBBON APPLE PIE CONTEST

#### RULES

- A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.
- B. Open to any individual amateur baker who is a Pennsylvania resident; only one entry per person. Entrants may NOT have won first place in this Blue Ribbon Apple Pie contest at any other Fair in 2021.
- C. Entry to be a pie that must include 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings. All ingredients and decorations must be edible.
- D. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- E. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of a 8 1/2" x 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair and will not be returned.)
- F. Refrigeration is not available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
- G. Judging criteria: Overall Appearance - 15; Crust: color, flavor, texture, doneness - 20; Flavor: - 30; Filling: consistency, doneness, moistness and flavor - 25; Creativity: - 10 -- TOTAL 100.
- H. The certified first place winner is then eligible to enter the 2022 PA Farm Show. The PA Farm Show prize money is: 1st-\$500, 2nd-\$250, 3rd-\$100, 4th-ribbon, 5th-ribbon. PA Farm Show sponsor: The PA State Association of County Fairs.
- I. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.

**EXAMPLE:** To enter BLUE RIBBON APPLE PIE CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 5 in CLASS and BLUE RIBBON APPLE PIE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
5 Blue Ribbon Apple Pie Contest	\$25	\$15	\$10

### HOMEMADE CHOCOLATE CAKE CONTEST

#### RULES

- A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.
- B. Open to any individual amateur baker who is a Pennsylvania resident; only one entry per person. Entrants may NOT have won 1st place in

- this Homemade Chocolate Cake contest at any other Fair in 2021.
- C. Entry must be a layered chocolate cake made from "scratch". Pre-made mixes are not acceptable ingredients. All ingredients and decorations must be edible.
- D. Cake recipe must feature chocolate or cocoa as a main ingredient. Entry must be frosted and frosting must be made from "scratch".
- E. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- F. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair and will not be returned.)
- G. Refrigeration is not available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- H. Judging Criteria: Flavor (aroma, taste, good balance of flavorings) - 30; Texture (moist and tender crumb; not soggy or dry) - 25; Inside Characteristics (even grain, evenly baked; free from air pockets) - 20; Outside Characteristics (consistent shape/size/surface; overall appeal) - 15; Frosting (taste, texture, even color) - 10 -- TOTAL 100.
- I. The certified first place winner is then eligible to enter the 2022 PA Farm Show. The PA Farm Show prize money is: 1st-\$500, 2nd-\$250, 3rd-\$100, 4th-ribbon, 5th-ribbon. PA Farm Show sponsor - PA State Association of County Fairs.
- J. All cakes will become the property of the Gratz Fair. After judging, the fair may display only a portion of the cake for the remainder of the week.

**EXAMPLE:** To enter HOMEMADE CHOCOLATE CAKE CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 6 in CLASS and HOMEMADE CHOCOLATE CAKE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
6 Homemade Chocolate Cake Contest	\$40	\$30	\$20	\$10

### Department 17 - FLORAL SHOW

Tamara Seiler, Chairperson : Phone: (717) 364-8570

#### GENERAL RULES

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.
- B. All containers are to be marked on the bottom with the owner's name and address.
- C. Plants are to be clean and also containers. Do not use artificial process to clean leaves.
- D. Plants and cut specimens must be of highest quality and confer to rules (no brown leaves, petals or insect damaged plants).
- E. YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 167 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

#### HOUSE PLANTS RULES

- A. Includes all plants that would qualify as house plants.
- B. IMPORTANT - FLORAL SHOW GENERAL RULES apply.



## Sec 1 - FLOWERING POTTED PLANTS (in flower)

### RULES

A.IMPORTANT - HOUSE PLANTS RULES apply.

EXAMPLE: To enter a AFRICAN VIOLETS-SINGLE, ANY COLOR - place 17 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and AFRICAN VIOLETS-SINGLE, ANY COLOR in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### African violets

1 Single, any color                      2 Double, any color

#### Wax begonia, fibrous

6 Single, any color                      7 Double, any color

#### Begonia, tuberous

11 Single, any color                      12 Double, any color

#### Impatien

16 Single, any color                      17 Double, any color

#### Geranium

21 Variegated foliage, any color      22 Green foliage, any color

26 New guinea impatien, any color

#### Mixed pot-3 or more different flowering plants

31 Any color                                  32 Red, white & blue

#### Strawberry jar-flowering plants

36 One variety

37 Mixed-3 or more different varieties

#### Other meritorious flowering plant not mentioned above

41 Pot under 6"                              42 Pot over 6"

Best of Show-Dept 17 (Sec 1-FLOWERING POTTED) Rosette

## Sec 1 - HANGING BASKET FLOWERING

### RULES

A.IMPORTANT - HOUSE PLANTS RULES apply.

EXAMPLE: To enter a BEGONIA-FIBROUS ROOTED-SINGLE-ANY COLOR - place 17 in DEPARTMENT, 1 in SEC/DIV/BREED, 51 in CLASS and BEGONIA-FIBROUS ROOTED-SINGLE-ANY COLOR in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### Begonia

51 Fibrous-single-any color              52 Fibrous-double-any color

53 Tuberous-any color                      54 Angel wing

#### Impatiens

61 Single-any color                      62 Double-any color

63 New guinea-any color

66 Ivy geranium-any color

67 Other flowering hanging basket

Best of Show-Dept 17 (Sec 1-FLOWERING HANGING BASKET) Rosette

## Sec 2 - FOLIAGE POTTED PLANTS

### RULES

A.IMPORTANT - HOUSE PLANTS RULES apply.

EXAMPLE: To enter a BEGONIA, FOLIAGE TYPE-LARGE LEAF, ANY VARIETY place 17 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BEGONIA, FOLIAGE TYPE-LARGE LEAF in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### Begonia, foliage type

1 Large leaf, any variety                  2 Small leaf, any variety

3 Joseph's coat

### Cacti

6 X-mas (very pointed leaves)      7 Easter (rounded leaves)

8 Thanksgiving (semi-pointed leaves)

9 One pot, one cactus

10 Group of several pots, mixed varieties (3 or more pots)

11 Garden, mixed varieties (3 or more cacti plants only)

12 Cacti & succulent-garden, mixed varieties (3 or more cacti and succulent plants)

13 Succulent

### Coleus

16 Large leaf                                      17 Small leaf

18 Fancy leaf

### Fern

21 Boston    22 Rabbit foot

23 Asparagus                                  24 Other

31 Geranium-scented

### Ivy

36 English (green foliage)

37 English (variegated foliage-green & white)

38 Grape    39 Other potted

46 Philodendron-heart shaped green leaves

### Pothos.

51 Green & white leaves                      52 Green & yellow leaves

56 Dish garden of foliage plants consisting of three or more varieties (no flowering)

57 Terrarium

58 Strawberry jar-foliage and/or succulent

59 Jade plant                                      60 Most unusual plant

61 Novelty container                          62 Caladium

### Other meritorious house plant not mentioned above

66 Pot under 6"                                  67 Pot over 6"

Best of Show-Dept 17 (Sec 2-FOLIAGE POTTED) Rosette

## Sec 2 - HANGING BASKET FOLIAGE

### RULES

A.IMPORTANT - HOUSE PLANTS RULES apply.

EXAMPLE: To enter a CACTI-CHRISTMAS place 17 in DEPARTMENT, 2 in SEC/DIV/BREED, 71 in CLASS and CACTI-CHRISTMAS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

### Cacti

71 Christmas (very pointed leaves)      72 Easter (rounded leaves)

73 Thanksgiving (semi-pointed leaves)

### Fern

76 Boston    77 Asparagus

78 Other-hanging

### Ivy

81 English    82 Grape

83 Swedish    84 Other-hanging

91 Philodendron-heart shaped green leaves

### Pothos.

96 Green & white leaves                      97 Green & yellow leaves

### Spider

101 Green    102 Variegated

### Wondering jew

106 Multi colored                              107 Green

111 Other foliage or vining hanging basket not mentioned above (no flowering)

Best of Show-Dept 17 (Sec 2-FOLIAGE HANGING BASKET) Rosette

## SPECIMEN FLOWERS RULES

- A. Must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
- B. The uniformity of height, color, size is an important factor in evaluating entries.
- C. Flowers in each entry must be of one color and variety unless otherwise stated.
- D. A bud showing color counts as one bloom.
- E. All cut specimens in Sections 3, 4 & 11 must have foliage included or they will not be judged.
- E. Cut specimens for Sections 3, 4 & 11 must be transferred into vases supplied by the fair - if not, will be disqualified.
- F. IMPORTANT - the FLORAL SHOW GENERAL RULES apply.

### Sec 3 - ANNUALS

#### RULES

- A. IMPORTANT - SPECIMEN FLOWERS RULES apply.
- EXAMPLE: To enter an AGERATUM, 1 STEM-PINK - place 17 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and AGERATUM, 1 STEM-PINK in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
<b>Ageratum-1 stem</b>	\$4.00	\$3.00	\$2.00	\$1.00
1 Pink	2 Blue			
3 Other				
6 Asters, 1 bloom-any variety	7 Bachelor's button, 1 bloom			
8 Bells of Ireland, 1 stem	9 Calendula, 1 bloom-any color			
<b>Celosia</b>				
16 Crested-over 10"-any color	17 Crested-under 10"-red			
18 Crested-under 10"-pink	19 Crested-under 10"-other color			
20 Plume-red	21 Plume-pink			
22 Plume-other color				
26 Cleome-1 stem	27 Cosmos, 1 bloom-any color			
<b>Marigold, 1 bloom</b>				
31 African lemon color, large	32 African orange color, large			
33 Small flowering lemon	34 Small flowering orange			
35 Small flowering 2-tone flat type				
36 Small flowering 2-tone ball type				
<b>Marigold, 1 bloom-Small flowering single (6 or less petals)</b>				
41 Lemon	42 Orange			
43 2-tone				
46 Nasturtium, 1 bloom	47 Pansy, 1 bloom			
<b>Petunia</b>				
51 Single-plain edge-any color	52 Single-fancy edge-any color			
53 Single-2-tone colored	54 Double-any color			
61 Scabiosa, 1 bloom				
<b>Salvia-1 stem</b>				
66 Blue-old fashioned	67 Purple			
68 Red	69 Other color			
76 Snapdragons, 1 spike				
<b>Strawflowers-3 blooms</b>				
81 All one color	82 Mixed color			
<b>Zinnia-1 bloom</b>				
86 Giant-over 4"	87 Large-under 4"			
88 Cactus	89 Pompom-ball type			
90 Small-under 3"	91 Miniature-under 1"			
92 Single (1 row of petals)	93 Novelty (multi-color) over 2"			
94 Novelty (multi-color) under 2"				

#### Dusty Miller

- 101 Small leaf
- 102 Broad leaf
- 103 Fancy (lacey type)

## Globe Amaranth, 1 stem of multiple blooms

- 106 Red
- 107 Purple
- 108 Other color

## Sunflower

- 111 1 bloom (hybrid)-any color under 6"
- 112 Sunflower, (hybrid)-teddy bear

- 116 Love lies bleeding (amaranthus)-1 stem or bloom
- 117 Annual garden mix-1 stem/bloom from 3 different annuals in a vase
- 118 Other annual not mentioned above
- Best of Show-Dept 17 (Sec 3) Rosette

### Sec 4 - PERENNIALS

#### RULES

- A. IMPORTANT - SPECIMEN FLOWERS RULES apply.
- EXAMPLE: To enter a CHRYSANTHEMUM, 1 STEM (MULTI-BLOOMS)-SINGLE - place 17 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and CHRYSANTHEMUM, 1 STEM (MULTI-BLOOMS)-SINGLE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### Chrysanthemum, 1 stem (multi-blooms)

- 1 Single (one row of petals)
- 2 Cushion
- 3 Pompom
- 4 Other

- 11 Dianthus, 1 stem (multi-blooms)
- 12 Aster, perennial-1 spray

#### Gaillardia

- 16 2-tone-1 bloom
- 17 Other-1 bloom

- 21 Honesty, dried-1 spray

#### Roses

- 26 Floribunda-1 spray
- 27 Floribunda (miniature)-1 spray
- 28 Grandiflora-1 bloom
- 29 hybrid tea-1 bloom
- 30 Miniature bloom
- 31 Collection-6 blooms

#### Rudbeckia-1 bloom

- 36 Single-bi-color
- 37 Single-yellow
- 38 Double-any color

- 41 Sweet William, 1 stem

#### Echinacea (cone flower)-1 bloom

- 46 Purple
- 47 White

- 51 Flowering shrub (any variety)-1 stem
- 52 Sedum (any variety)-1 stem
- 53 Hydrangea-1 bloom
- 54 Perennial garden mix-1 stem/bloom from 3 different perennials in a vase
- 55 Other perennial not mentioned above (no flowering shrubs)-1 stem or bloom
- Best of Show-Dept 17 (Sec 4) Rosette

### Sec 5 - ARTISTIC ARRANGEMENTS

- Artistic classes must be arranged by exhibitor; material used need not be grown by the exhibitor unless otherwise specified.
- Fruits and vegetables must be edible; need not be grown by exhibitor.
- All fresh plant material to be used unless otherwise specified.

#### RULES

- A. IMPORTANT - FLORAL SHOW GENERAL RULES.
- B. All arrangements must be completed before they are placed on the exhibitors' shelves.
- EXAMPLE: To enter DRIED - WREATH & VINE - place 17 in DEPARTMENT, 5 in SEC/DIV/BREED, 1 in CLASS and DRIED - WREATH & VINE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$8.00	\$7.00	\$6.00	\$5.00

- 1 Arrangement - dried - wreath & vine
  - 2 Arrangement - in pedestal container
  - 3 Arrangement - fruit or vegetable or combination
  - 4 Arrangement - featuring a candle
  - 5 Arrangement - Christmas
  - 6 Arrangement - holiday / special occasion
  - 7 Arrangement - all white (foliage acceptable)
  - 8 Arrangement - foliage (no flowers)
  - 9 Arrangement - cup & saucer
  - 10 Arrangement - coffee mug
  - 11 Arrangement - herbs / fragrant bouquet
  - 12 Arrangement - wild flower (wild flowers only, none forbidden by conservation rules)
  - 13 Arrangement - other (use theme: MAKING MEMORIES ONE FAIR AT A TIME)
- Best of Show-Dept. 17 (Sec 5) Rosette

## Sec 11 - BULBS, TUBERS & RHIZOMES

### RULES

A.IMPORTANT - SPECIMEN FLOWERS RULES apply.

EXAMPLE: To enter a DAHLIA-CACTUS-OVER 6", 1 BLOOM - place 17 in DEPARTMENT, 11 in SEC/DIV/BREED, 1 in CLASS and DAHLIA-CACTUS-OVER 6", 1 BLOOM in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### Dahlia-1 bloom

- |                          |                              |
|--------------------------|------------------------------|
| 1 Cactus-over 6"         | 2 Cactus-under 6"            |
| 3 Decorative-6-8"        | 4 Decorative-4-6"            |
| 5 Decorative-under 4"    | 6 Dinner plate-over 8"       |
| 7 Pompom (ball type)     | 8 Miniature (dwarf)-under 3" |
| 9 Single-1 row of petals |                              |

#### Gladiolus-1 spike

- |          |          |
|----------|----------|
| 16 Large | 17 Small |
|----------|----------|

#### Lily-1 stem

- |                          |                          |
|--------------------------|--------------------------|
| 21 Any type              | 22 Canna-large flowering |
| 23 Canna-small flowering |                          |

26 Tuberos Rooted Begonia bloom (flower only)

27 Other

Best of Show-Dept 17 (Sec 11) Rosette

## Sec 12 - CONTAINER GARDENS

### RULES

A.Container must be provided by exhibitor.

B.Judging will be based on design, variety of plants, attractiveness, plant health and workmanship.

EXAMPLE: To enter a MIXED HERB GARDEN - place 17 in DEPARTMENT, 12 in SEC/DIV/BREED, 1 in CLASS and MIXED HERB GARDEN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$8.00	\$7.00	\$6.00	\$5.00

- 1 Mixed Herb Garden (Minimum of 5 varieties)
- 2 Mixed Vegetable Garden (minimum of 5 varieties)
- 3 Fantasy/Whimsical Mini Garden (must contain a minimum of 3 plants & any type fairies, gnomes and/or mini structures-16" & under).
- 4 Fantasy/Whimsical Mini Garden (must contain a minimum of 3 plants & any type fairies, gnomes and/or mini structures-over 16").

*Ideas can be found at [https://miniature-gardening.com/miniature\\_gardens\\_fairy\\_gardens\\_theme/](https://miniature-gardening.com/miniature_gardens_fairy_gardens_theme/)*

## Department 18 - NEEDLECRAFT

### GENERAL RULES

A.IMPORTANT - the ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.

B.All entries must have been made since the last Gratz Fair by the exhibitor. No exhibits shown at the Gratz Fair in previous years may be shown again.

C.Each entry must be on a hanger where applicable.

D.Each article to be judged on:

Needlework - All needlework will be judged with regard to beauty, degree of perfection, amount of work, and suitability for the purpose for which it is intended. Needlecraft -All needlecraft to be judged on: Material - it's appropriateness, quality, color, and design. Design - simplicity of line, harmony of color, and appropriateness. Workmanship - method of construction, choice and execution of stitches.

Knitting and Crocheting - All knitted or crocheted articles will be judged on the worth of the article, and workmanship, execution of stitches, and/or perfection.

## Sec 1 - SEWING

Marian Miller, Chairperson : Phone: (717) 692-2443

### RULES

A.IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

EXAMPLE: To enter a CHILDREN'S APRON - place 18 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and CHILDREN'S APRON in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
<b>Apron</b>	\$3.00	\$2.00	\$1.50	\$1.00
1 Children's	2 Coverall			
3 Fancy	4 Half			
5 Kitchen				
<b>Children's garment</b>	\$4.00	\$3.25	\$2.50	\$1.75
11 Boy's or girl's suits	12 Coat			
13 Girl's dress (1-6 years)	14 Girl's dress (7-12 years)			
15 Shirt or blouse	16 Pants or slacks			
<b>Coat</b>	\$5.00	\$4.00	\$3.00	\$2.00
21 Blend fabric	22 Cotton			
23 Wool	\$8.00	\$6.50	\$5.00	\$3.50
	\$4.00	\$3.25	\$2.50	\$1.75

### Dress

- |                               |                              |
|-------------------------------|------------------------------|
| 26 Better cotton-Short sleeve | 27 Better cotton-Long sleeve |
| 28 Better cotton-Sleeveless   | 29 Cotton house-Short sleeve |
| 30 Cotton house-Long sleeve   | 31 Cotton house-Sleeveless   |
| 32 Evening                    | 33 Silk or blend fabric      |
| 34 Synthetic fabric           | 35 Wool                      |
| 36 Denim                      | 37 Two-piece-blend fabric    |
| 38 Two-piece-cotton           | 39 Two-piece-silk            |
| 40 Two-piece-wool             | 41 Two-piece-house coat      |

### Jumper

- |           |                    |
|-----------|--------------------|
| 46 Cotton | 47 Synthetic blend |
| 48 Wool   |                    |

### Misc.

- |                        |                   |        |        |        |
|------------------------|-------------------|--------|--------|--------|
|                        | \$2.00            | \$1.75 | \$1.50 | \$1.25 |
| 51 Hats                | 52 Vest-Adult kit |        |        |        |
| 53 Vest-Adult original | 54 Vest-Youth kit |        |        |        |
| 55 Vest-Youth original | 56 Necktie        |        |        |        |
| 57 Hand bag            | 58 Other          |        |        |        |

### Jacket-lined

- |          |            |  |  |  |
|----------|------------|--|--|--|
| 61 Man's | 62 Woman's |  |  |  |
|----------|------------|--|--|--|

### Jacket-unlined

- |          |            |        |        |        |
|----------|------------|--------|--------|--------|
|          | \$3.00     | \$2.50 | \$2.00 | \$1.50 |
| 66 Man's | 67 Woman's |        |        |        |

\$4.00 \$3.25 \$2.50 \$1.75  
**Cotton blouse**  
 71 With sleeves 72 Sleeveless  
 73 Halter top

76 Cotton or cotton blend skirt 77 Culottes  
 78 Synthetic blouse with sleeves 79 Skirt  
 \$4.00 \$3.00 \$2.00 \$1.00

**Slacks-any fabric tailored**  
 86 Man's 87 Woman's

**Shorts**  
 91 Cotton-Man's 92 Cotton-Woman's  
 93 Synthetic blend-Man's 94 Synthetic blend-Woman's  
 95 Wool-Man's 96 Wool-Woman's

**Suit**  
 \$8.00 \$6.00 \$4.00 \$2.00  
 101 Blend fabric 102 Cotton  
 103 Synthetic fabric 104 Wool  
 105 Jumpsuit 106 Swimsuit  
 107 Other

\$8.00 \$6.50 \$5.00 \$3.50  
 111 Wedding dress 112 Bridesmaid dress  
 113 Prom dress-Long 114 Prom dress-Tea length  
 115 Sweatshirt 116 Sweatpants

**Men's Shirt**  
 \$4.00 \$3.25 \$2.50 \$1.75  
 121 Short sleeve 122 Long sleeve

126 Sportswear \$8.00 \$6.00 \$4.00 \$2.00  
 \$3.00 \$2.00 \$1.50 \$1.00

**Toy**  
 131 Smocked 132 Stuffed Doll/Clown  
 133 Stuffed Animal  
 134 Doll Clothing-Sewn-12" & under  
 135 Doll Clothing-Sewn-Over 12"  
 136 Doll Clothing-Crocheted-12" & under  
 137 Doll Clothing-Crocheted-Over 12"

**Pillow**  
 141 Cotton 142 Synthetic blend  
 143 Pieced 144 Shape

**Costume**  
 151 Adult 152 Child  
 Best of Show-Dept 18 (Sec 1) Rosette

**Sec 2 - NEEDLEWORK**

Marian Miller, Chairperson : Phone: (717) 692-2443

**RULES**

A.IMPORTANT - NEEDLECRAFT GENERAL RULES apply.  
EXAMPLE: To enter a CROCHETED BEDSPREAD - place 18 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and CROCHETED BEDSPREAD in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$7.00	\$6.00	\$5.00	\$4.00

**Bedsread**  
 1 Crocheted 2 Knitted  
 3 Embroidered  
 \$3.00 \$2.00 \$1.50 \$1.00

**Cushion/cushion top**  
 6 Crewel work 7 Crochet  
 8 Embroidered 9 Knitted  
 10 Needlepoint 11 Novelty  
 12 Hooked 13 Quilted  
 14 Counted cross stitch 15 Candlewicking  
 16 Weaving 17 Quick point  
 18 Bargello

**Toy**  
 26 Knitted 27 Crochet  
 28 Quilted

**Useful kitchen article**  
 31 Knitted or crochet 32 Needlework  
 33 Novelty 34 Towel  
 35 Bread basket liner 36 Wine Bottle Tote

**Useful kitchen article-Plastic canvas magnet**  
 41 Valentine 42 St Patrick's  
 43 Easter 44 4th of July  
 45 Halloween 46 Thanksgiving  
 47 Christmas 48 Other

**Tablecloth**  
 51 Crocheted edge 52 Crocheted solid-Small (up to 36"x 36")  
 53 Crocheted solid-Medium (up to 50"x 50")  
 54 Crocheted solid-Large (up to 60"x 82")  
 55 Embroidered Applique 56 Embroidered Crewel work  
 57 Embroidered Cross stitch 58 Embroidered Eyelet  
 59 Embroidered Solid

66 Doily 67 Tatting edge

**Hoop frame**  
 71 Embroidery 72 Needlepoint  
 73 Candlewicking 74 Folding star  
 75 Chicken scratching

**Useful holiday article**  
 81 Knit or crochet-Christmas 82 Knit or crochet-Easter  
 83 Knit or crochet-Halloween 84 Knit or crochet-Other  
 85 Needlepoint-Christmas 86 Needlepoint-Easter  
 87 Needlepoint-Halloween 88 Needlepoint-Other  
 89 Novelty-Christmas 90 Novelty-Easter  
 91 Novelty-Halloween 92 Novelty-Other  
 93 Scherenschnitte-Christmas 94 Scherenschnitte-Easter  
 95 Scherenschnitte-Halloween 96 Scherenschnitte-Other  
 97 Count cross stitch-X-mas 98 Count cross stitch-Easter  
 99 Count cross stitch-Halloween 100 Count cross stitch-Other  
 101 PlasticCanvas-Valentine 102 PlasticCanvas-St Patrick's  
 103 PlasticCanvas-Easter 104 PlasticCanvas-4th of July  
 105 PlasticCanvas-Halloween 106 PlasticCanvas-Thanksgiving  
 107 PlasticCanvas-X-mas 108 PlasticCanvas-X-mas Ornament  
 109 PlasticCanvas-Other

**Decorative-household**  
 116 Candlewicking 117 Counted cross stitch  
 118 Novelty 119 Plastic Canvas-Coaster  
 (must be framed ready to hang)

**Picture-original**  
 126 Crewel work 127 Embroidery  
 128 Needlepoint 129 Stitch & stuff  
 130 Yarn, or string art 131 Long stitch  
 132 Bargello 133 Counted cross stitch  
 134 Other

**Picture-kit**  
 141 Crewel work 142 Embroidery  
 143 Needlepoint 144 Stitch & stuff  
 145 Yarn, or string art 146 Long stitch  
 147 Bargello 148 Counted cross stitch  
 149 Other

**Pillow case**  
 156 Crocheted edge 157 Embroidered Applique  
 158 Embroidered Crewel work 159 Embroidered Cross stitch  
 160 Embroidered Eyelet 161 Embroidered Solid  
 \$3.00 \$2.50 \$2.00 \$1.50

166 Handbag-Crocheted 167 Handbag-Knitted  
 168 Cap-Crocheted 169 Cap-Knitted

	\$3.50	\$3.00	\$2.50	\$2.00	
170 Coat-Crocheted	171 Coat-Knitted	\$4.00	\$3.50	\$3.00	\$2.50
172 Dress-Crocheted	173 Dress-Knitted	\$3.00	\$2.00	\$1.50	\$1.00
174 Hat-Crocheted	175 Hat-Knitted				
176 Mittens or gloves-Adult	177 Mittens or gloves-Child				
178 Socks, slippers, booties-Adult					
179 Socks, slippers, booties-Child					
180 Scarf-Knitted	181 Scarf-Crocheted	\$3.00	\$2.50	\$2.00	\$1.50
<b>Sweatshirt</b>					
186 Counted cross stitch	187 Embroidery				
188 Machine embroidery					
<b>Jacket</b>					
191 Counted cross stitch	192 Embroidery				
193 Machine embroidery					
<b>Casual shirt</b>					
196 Counted cross stitch	197 Embroidery				
198 Machine embroidery					
<b>Dress shirt</b>					
201 Counted cross stitch	202 Embroidery				
203 Machine embroidery					
<b>Child's clothing</b>					
206 Counted cross stitch	207 Embroidery				
208 Machine embroidery					
<b>Misc clothing</b>					
211 Counted cross stitch	212 Embroidery				
213 Machine embroidery		\$4.00	\$3.50	\$3.00	\$2.50
<b>Cardigan sweater</b>					
216 Child's-crocheted	217 Child's-knitted				
218 Man's-crocheted	219 Man's-knitted				
220 Woman's-crocheted	221 Woman's-knitted				
<b>Pullover sweater sleeveless</b>					
226 Child's-crocheted	227 Child's-knitted				
228 Man's-crocheted	229 Man's-knitted				
230 Woman's-crocheted	231 Woman's-knitted				
<b>Pullover sweater with sleeves</b>					
236 Child's-crocheted	237 Child's-knitted				
238 Man's-crocheted	239 Man's-knitted				
240 Woman's-crocheted	241 Woman's-knitted				
<b>Sweater, cap &amp; bootie set</b>					
246 Crochet	247 Knitted				
<b>Shawl, Stole or Cape</b>					
251 Child's-crocheted	252 Child's-knitted				
253 Man's-crocheted	254 Man's-knitted				
255 Woman's-crocheted	256 Woman's-knitted				
257 Woven					
<b>Scarf</b>					
261 Finger-crocheted	262 Finger-knitted				
263 Infinity-crocheted	264 Infinity-knitted				
265 Child's-crocheted	266 Child's-knitted				
267 Man's-crocheted	268 Man's-knitted				
269 Woman's-crocheted	270 Woman's-knitted				
271 Woven	272 Arm-crocheted	\$3.00	\$2.00	\$1.50	\$1.00
<b>Tatting</b>					
276 Collars	277 Seasonal/other				
<b>Table runner</b>					
281 Embroidered	282 Crocheted				
283 Antique (25 years or older)					
<b>Re-Use-It</b>		\$4.00	\$3.50	\$3.00	\$2.50

Show an innovative way and turn something old into something new.

286 Wearable  
Best of Show-Dept 18 (Sec 2)

287 Non-wearable  
Rosette

### Sec 3 - FIBER ARTS

Marian Miller, Chairperson : Phone: (717) 692-2443

#### RULES

A.IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

B.Fiber Arts - Skeins must be finished (ie. washed, steamed) and securely tied in four places using a figure eight tie. Skeins must be 1 to 2 yards in circumference. Skeins must be at least 50 yards in total length of yarn, except Handspun classes 11 and 12 where only 20 yards are necessary for each skein. Skeins should be a balanced yarn, single or plied. May be natural colored or dyed. All fiber arts entries must have been made within the past year and must be the work of the entrant. For classes 1 through 9, attach a 3x5 card that includes fibers used, method of processing and spinning, what the skein will be used for, and how finished product will be created (knit, crochet, woven). DO NOT PUT NAME ON CARD. For class 11, write fibers used and methods for creating project.

EXAMPLE: To enter ANGORA YARN - place 18 in DEPARTMENT, 3 in SEC/DIV/BREED, 4 in CLASS and ANGORA YARN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50
1 Any Fiber Handspun On And Displayed On The Drop Spindle				
2 Wool Or Wool Blend Yarn (must be 50% sheep wool)				
3 Novelty Yarn (using any technique such as, but not limited to, crepe, corespun, spiral, boucle, slub and beaded)				
4 Angora Yarn (must be 75% or more Angora)				
5 Mohair Yarn (must be 75% or more Mohair)				
6 Camelid Yarn (no other fiber [Alpaca, Llama, Camel, Vicuna])				
7 Silk Yarn (must be 100% Silk)				
8 Yarn, Any Other Fiber (Cotton, Hemp, Bamboo, Seacell, Flax)				
9 Spinners Basket (a basket containing no less than 3 skeins and no more than 5...skeins may be different colors, fibers and techniques, but must coordinate to create a pleasing effect...each skein should be at least 20 yards)				
10 Breeders Flock Display (at least 2 skeins, each skein [at least 20 yards in length] and one handmade item made by the breeder entirely from fiber from his or her own flock...must be displayed attractively with photo(s) of the animal(s) that produced the fibers...space limit of 2' wide x 14" long x 16" high)				
11 Wearable Item Made With Handspun Yarn (hat, scarf, mittens, sweater, shawl)				
12 Handspun, Hand Woven Item				
13 Wet Felted Item				
14 Needle Felted Item				
Best of Show-Dept 18 (Sec 3)				Rosette

### Sec 4 - AFGHANS AND QUILTS

Beverly Koppenhaver, Chairperson : Phone: (717) 365-3950

#### RULES

A.IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

EXAMPLE: To enter a SMALL CROCHETED AFGHAN - place 18 in DEPARTMENT, 4 in SEC/DIV/BREED, 6 in CLASS and SMALL CROCHETED AFGHAN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
<b>Afghan</b>				
Baby, 36" x 42" or less	\$5.00	\$4.00	\$3.00	\$2.00
1 Crocheted	2	Knitted		
Small, 48" x 60" or less	\$6.00	\$5.00	\$4.00	\$3.00
6 Crocheted	7	Crocheted with embroidery		
8 Knitted	9	Woven		

10 Patriotic-crocheted Medium, 60" x 72" or less	11 Patriotic-knitted \$7.00 \$6.00 \$5.00 \$4.00
16 Crocheted	17 Crocheted with embroidery
18 Knitted	19 Woven
20 Patriotic-crocheted Large, over 60" x 72"	21 Patriotic-knitted \$8.00 \$7.00 \$6.00 \$5.00
26 Crocheted	27 Crocheted with embroidery
28 Knitted	29 Woven
30 Patriotic-crocheted	31 Patriotic-knitted

**Quilt**

Handmade	\$12.00 \$11.00 \$10.00 \$9.00
36 Conventional applique	37 Floral applique
38 Novelty applique	39 Made by group (2 or more)
40 Knotted	\$8.00 \$6.00 \$5.00 \$4.00
46 Baby's applique	47 Child's applique \$12.00 \$11.00 \$10.00 \$9.00
51 Conventional embroidered	52 Floral embroidered
53 Novelty embroidered	\$8.00 \$6.00 \$5.00 \$4.00
56 Baby's embroidered	57 Child's embroidered \$12.00 \$11.00 \$10.00 \$9.00
61 Conventional pieced	62 Floral pieced
63 Novelty pieced	\$8.00 \$6.00 \$5.00 \$4.00
66 Baby's pieced	67 Child's pieced
71 Antique (25 years or older)	\$8.00 \$6.00 \$5.00 \$4.00 \$12.00 \$11.00 \$10.00 \$9.00
76 Quilted fully	77 Patriotic
78 Other	

Machine	\$10.00 \$8.00 \$6.00 \$4.00
81 Applique	82 Embroidered
83 Pieced	84 Made by group (2 or more)
85 Knotted	86 Quilted
91 Baby	\$6.00 \$5.00 \$4.00 \$3.00
92 Other	
96 Quilt (handmade & machine)	\$11.00 \$9.00 \$7.00 \$5.00

**Quilt-Wall Hanging**

101 Handmade	\$8.00 \$7.00 \$6.00 \$5.00
102 Handmade& machine	\$7.00 \$6.00 \$5.00 \$4.00
103 Machine	\$6.00 \$5.00 \$4.00 \$3.00

**Quilt Block**

Theme is "sampler" (your favorite quilt patch). Each Block must be 12 1/2" x 12 1/2" including seam allowance. Must be 100% cotton, prewashed and treated to prevent bleeding. NO buttons, charms or paint. Each Block will become the property of the Gratz Fair Association. When enough blocks are received, the blocks will be made into a quilt and auctioned at the next year's fair. Benefits the Gratz Fair Scholarship Program.

	\$10.00 \$9.00 \$8.00 \$7.00
106 Quilt Block-hand sewn	107 Quilt Block-machine sewn
108 Quilt Block-applique-hand sewn	
109 Quilt Block-applique-machine sewn	
Best of Show-Dept 18 (Sec 4)-Afghan	Rosette
Best of Show-Dept 18 (Sec 4)-Quilt	Rosette

**RUGS**

Beverly Koppenhaver, Chairperson : Phone: (717) 365-3950

**RULES**

A.IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

B.Same classifications apply to each size rug.

<b>DIVISION CODE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>5 Small, under 30"</b>	<b>\$6</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
<b>6 Medium, 30" - 60"</b>	<b>\$8</b>	<b>\$6</b>	<b>\$5</b>	<b>\$4</b>

**7 Large, 60" & over \$10 \$8 \$7 \$6**

EXAMPLE: To enter a SMALL BRAIDED COTTON RUG - place 18 in DEPARTMENT, 5 in SEC/DIV/BREED, 1 in CLASS and SMALL BRAIDED COTTON RUG in DESCRIPTION. Leave ID blank.

**CLASS DESCRIPTION**

**Rug**

1 Braided cotton	2 Braided man-made fibers
3 Braided wool	4 Crocheted cotton
5 Crocheted man-made fibers	6 Crocheted mixed fibers
7 Knitted cotton	8 Knitted man-made fibers
9 Knitted mixed fibers	10 Knitted wool
11 Hooked cotton	12 Hooked man-made fibers
13 Hooked mixed fibers	14 Hooked wool
15 Latch hook	16 Wall hanging
17 Recycled material (plastic, etc.)	
18 Other	

Best of Show-Dept 18 (Div 5-7) Rosette

**Department 19 - ART, PHOTOGRAPHY, CRAFTS**

Linda Koppenhaver, Chairperson : Phone: (717) 365-3746

**GENERAL RULES**

A.IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. No work shown at a previous Gratz Fair may be submitted again. Bring exhibit(s) to the ARTS & CRAFTS BLDG.

B.YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 169 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

**Sec 1 - AMATEUR,**

**SEMI-PROFESSIONAL, PROFESSIONAL ART**

**RULES**

A.IMPORTANT - ART, PHOTOGRAPHY, CRAFTS GENERAL RULES apply.

B.Restricted to those who have received recognition in previous juried art shows for their art work and/or earn whole or part of living expenses with their artistic talent and/or anyone over the age of 18.

C.Exhibitors must submit original work only. No numbered painting will be accepted.

D.All work must be suitably mounted, matted, or framed and ready for display. If framed, must have wiring or fasteners suitable for hanging. Size must be at least 8" x 10".

E. Pastels and water colors should be framed under glass.

F. Judging basis: originality, composition, media handling, complexity, relationship of frame or mat to subject matter.

EXAMPLE: To enter a REALISTIC OIL - place 19 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and REALISTIC OIL in DESCRIPTION. Leave ID blank.

**CLASS DESCRIPTION**

	1st	2nd	3rd	4th	5th
	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
1 Oils (realistic)		2 Oils (nonobjective)			
3 Watercolor (realistic)		4 Watercolor (nonobjective)			
5 Acrylic (realistic)		6 Acrylic (nonobjective)			
7 Pen/ink		8 Pencil			
9 Colored Pencil		10 Print - etching			
11 3-D		12 Charcoal & pastels			
13 Tempera		14 Mixed Media			
15 Other					

Best of Show-Dept 19 (Sec 1-AMATEUR...PROFESSIONAL ART) Rosette

## PHOTOGRAPHY

### RULES

- A. **IMPORTANT - ART, PHOTOGRAPHY, CRAFTS GENERAL RULES** apply. Limit one entry per class.
- B. All photos must be 8" x 10" only.
- C. Images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on paper, computer paper, etc. are ineligible.
- D. Mounting, mattes or frames will not be accepted.
- E. Titles and/or lettering is not permitted.
- F. A Non-Professional is defined as anyone not owning/not operating a studio and/or not earning whole/part of their income from photography.
- G. A Professional is defined as anyone owning/operating a studio and/or earning whole/part of their income from photography.
- H. Digital images are not to be altered or modified.

### DIVISION CODE:

- 2 - Non-Professional Color (film) 3 - Non-Professional B&W (film)**  
**4 - Non-Professional Color (digital) 5 - Non-Professional B&W (digital)**  
**6 - Professional Color (film) 7 - Professional B&W (film)**  
**8 - Professional Color (digital) 9 - Professional B&W (digital)**

EXAMPLE: To enter a Non-Professional Color (film) ANIMAL-DOMESTIC - place 19 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and ANIMAL-DOMESTIC in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th	6th	7th
	\$5.00	\$4.00	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
1 Animal-domestic		2 Animal-wild					
3 Night lighting		4 Still life-floral					
5 Still life-other		6 Building portrait					
7 Landscape-mountain		8 Landscape-other					
9 Sunrise-sunset		10 Portrait-child					
11 Portrait-adult		12 Object					
13 Action		14 Insects					
15 Gratz Fair (2019)							

Best of Show-Dept 19 (NON-PROF. PHOTO.) Rosette

Best of Show-Dept 19 (PROF. PHOTO.) Rosette

## Sec 10 - CRAFTS

### RULES

- A. **IMPORTANT - ART, PHOTOGRAPHY, CRAFTS GENERAL RULES** apply.
- B. This section includes articles made of leather, cone, bead, shell, wood and/or etc.
- C. All exhibits must have been made by the exhibitor since the last Gratz Fair - no commercial articles accepted.
- D. "Traditional" means authentic reproduction.
- E. Ceramic articles should have identification marks to indicate that they are originals.

EXAMPLE: To enter CONE AND SEED WORK - place 19 in DEPARTMENT, 10 in SEC/DIV/BREED, 1 in CLASS and CONE AND SEED WORK in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
	\$5.00	\$4.00	\$3.00
1 Cone and seed work		2 Creative&traditional dolls	
3 Creative Christmas articles		4 Basket weaving	
5 Scherenschnitte		6 Stenciling	
7 Tin punching		8 Quilling	
9 Dough work		10 Stationary	
11 Computer art		12 Decoupage	
13 Potpourri-homemade		14 Candles	

- 15 Paint by number  
 17 Stained glass  
 19 Bookmark-Christmas  
 21 Hand built or thrown pottery or stone work  
 22 Experimental art (techniques that don't involve a paintbrush)

### Bead work

- 26 Christmas  
 27 Necklace-small  
 28 Necklace-medium  
 29 Earrings

### Creative or dried flowers

- 36 Centerpiece/arrangement  
 37 Other

### Designs in straw work

- 41 Weaving  
 42 Other

### Leather work

- 46 Hand bag  
 47 Other

### Wood work

- 51 Furniture  
 52 Small Item  
 53 Carving  
 54 Chain saw  
 55 Scrolling  
 56 Burning  
 57 Bird house

### Ceramic

- 61 Animal  
 62 Figurine

### Tole painting

- 66 Painting cloth-Sweatshirt  
 67 Painting cloth-T-shirt  
 68 Painting cloth-Holiday  
 69 Painting cloth-Other  
 70 Wood-Kitchen  
 71 Wood-Holiday  
 72 Wood-Other

### Macrame

- 76 Wallhanging  
 77 Other

### Wreath

- 81 Cone & nut  
 82 Straw  
 83 Grapevine  
 84 Evergreen(artificial)  
 85 Dried flowers  
 86 Corn husk  
 87 Netting  
 88 Fabric  
 89 Other

### Dolls

- 96 Christmas  
 97 Angels  
 98 Other holiday  
 99 Traditional

### Stamping

- Greeting Card  
 106 Birthday-Child  
 107 Birthday-Adult  
 108 Holiday  
 109 Christmas  
 110 Wedding  
 111 Sympathy  
 112 Other

### Scrapbook (min. 6 pages)

- 116 Special occasion  
 117 Vacation  
 118 Family  
 119 Graduation  
 120 Wedding  
 121 Other

### Item

- 126 Useful  
 127 Decorative  
 128 Other

### Jewelry

- 136 Bracelet-small bead  
 137 Bracelet-medium bead  
 138 Pins (handmade)  
 139 Necklace-18"  
 140 Necklace-24"  
 141 Necklace-Chocker [16" & under]

### Repurposed

- 146 Wood  
 147 Pallet  
 148 Plastic bottle(s)  
 149 Glass bottle(s)  
 150 Wire hanger(s)  
 151 Pop tab(s)  
 152 Tin can(s)  
 153 Tote-Small  
 154 Tote-Medium  
 155 Tote-Large

### Decorative painting

- 161 Metal  
 162 Wood  
 163 Slate  
 164 Canvas  
 165 Glass  
 166 Other

171 Misc.-Other

Gift Box

Box can be made of any material (no longer 12" x 12" x 8" tall). Theme: MAKING MEMORIES ONE FAIR AT A TIME. Box can be embellished with manmade materials as well as natural. One entry per exhibitor.

176 Wrapped gift box

Aluminum Can

Must be recycled aluminum cans only. Nothing requiring electricity to operate. Must be at least 80% recyclable cans. No perishable material. Maximum of 16" long by 16" wide and 20" high. One entry per exhibitor.

181 Garden decoration 182 Wall decoration (ready to hang)

183 Table decoration 184 Holiday theme

Jazzy Jar

Quart jar can be decorated on the inside or outside. It can be painted, decoupaged, decorated on top. A ring and top must be on the jar. Nothing electrical can be attached to the jar. One entry per exhibitor.

191 Jazzy jar \$7.00 \$5.00 \$4.00

Best of Show-Dept 19 (Sec 10) Rosette

Department 20 - Section 2 - GROUP EXHIBITS

Georgine Wert, Chairperson : Phone: (717) 692-4670

GENERAL RULES

A.IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.

B.As there are many group exhibits, we are making this a broad classification to include groups, organizations, and clubs that may exhibit at our fair for premiums. Due to "on a space available basis", be sure to include contact person and phone number. An exhibitor that enters in Department 20 may not enter in Department 119.

C.The size of the space to be filled is as follows: 5 1/2 ft wide by 6 1/2 ft deep. The sides and rear of the display are comprised of pegboard. Use hooks, adhesive, etc. that don't remove paint -- please no duct tape. Any such damage will be the responsibility of the exhibitor. If the entire space is not filled, the premium will be adjusted accordingly. Please describe your display on the Entry Form.

D.A sale of items, in itself, shall not be considered a part of any exhibit.

E. The fair reserves the right to reject an exhibit not in good taste.

NOTE: Size of exhibits is to be determined by each individual fair. Judging of exhibits may be done according to any plan devised by the fair, provided it calls for a graduated scale of awards. A scoring system that may be useful follows:

ATTRACTS ATTENTION . . . . .20

Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

AROUSES INTEREST . . . . .10

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE . . . . .30

The message should be understandable to the viewer for whom the exhibit was intended.

DESIGN . . . . .20

Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.

WORKMANSHIP . . . . .10

Neat, well constructed for the purpose. This does not imply that expensive material be used.

ORIGINALITY . . . . .10

TOTAL 100

EXAMPLE: To enter COMMUNITY SERVICE GROUP - place 20 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and COMMUNITY SERVICE GROUP in DESCRIPTION. Leave ID blank.

Table with 4 columns: CLASS DESCRIPTION, 1st, 2nd, 3rd. Values: \$100, \$95, \$90, \*

\* all others \$85

- 1 Community service group (open - i.e. historical society)
2 Farm group 3 Industrial
4 Service, Group, or Club - adult (age 19 and over)
5 Service, Group, or Club - youth (under age 19)

Department 21 - HOME MADE WINES

Rachel Savidge, Chairperson : Phone: (570) 809-6177

RULES

A.IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.

B.Wines entered for competition in this Department must be amateur wine, home produced under regulations of Part 540 of the Code of Federal Regulations.

C.All wines must be produced and bottled by the exhibitor. Wines produced and bottled may be from any years' grapes, grape concentrate, fruit, fruit juice, honey, or other fermentable.

D.All bottles must be clear glass and hold from 16 to 32 ounces.

E.All bottles entered must be labeled as follows (type or print): year of fermentation; name of wine (if applicable); name(s) of grape(s), fruit(s), honey, or other fermentable. Do not place your name on the label.

F. The same wine(s) may not be entered in subsequent years.

EXAMPLE: To enter GRAPE RED - DRY - place 21 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and GRAPE RED - DRY in DESCRIPTION. Leave ID blank.

Table with 4 columns: CLASS DESCRIPTION, 1st, 2nd, 3rd, 4th. Values: \$5.00, \$4.00, \$3.00, \$2.00

Sec 1 - DRY

- 1 Grape White 2 Grape Red
3 Grape Pink or Rose 4 Stone Fruit
5 Non-Stone Fruit 6 Other

Sec 2 - SWEET

- 1 Grape White 2 Grape Red
3 Grape Pink or Rose 4 Stone Fruit
5 Non-Stone Fruit - Berry 6 Non-Stone Fruit - Other
7 Other

Best of Show-Dept 21 Rosette

Department 22 - MAJOR CONTESTS

Sec. 1 - ANTIQUE TRACTOR PULLS

Gratz Fair / Gratz Area Antique Machinery Association

September 25, 2021, 10:00 AM Pulls Start (9:00 AM Gates Open)

\$5 per hook & \$5 Club Membership Fee

FEES WILL BE COLLECTED THE DAY OF THE PULL

Contacts:

Andrew Adams; 570-274-5504 or AAA6@pct.edu

Dave Marshall 717-943-4796

General Rules:

- 1. ALL DRIVERS AND TRACK HELPERS MUST SIGN A WAIVER OF LIABILITY.



2. Those under eighteen (18) years of age must have written parental/guardian permission for each pull. Drivers MUST be fourteen (14) years of age or older.
3. Any tractor or driver found to be unsafe or illegal will be disqualified or barred from hooking.
4. The Rules Committee will interpret all rules. The Rules Committee will rule on any unforeseen problems or oversights with their decision being final. Anything stated the day of the event will supersede the written Rules of the pull for that day.
5. Tractors will be limited to entry in two (2) regular classes unless determined differently the day of the pull by the committee based on tractor count/weather conditions/time constraints.
6. The order of the pull will be determined by sign-up order.
7. A tractor can only be entered once in each class.
8. Any year tractor will be permitted to pull.
9. Engines must be agricultural or industrial type engines for all stock tractors and classes. No automotive type of engine permitted (EXCEPT FOR THE OPEN CLASS).
10. The only fuels permitted are gasoline, diesel, kerosene and LP gas.
11. Exhaust pipes must extend above steering wheel except for factory stock rear/side exhaust systems.
12. NO WEIGHT ALLOWANCES FOR SCALE VARIATIONS. CLASS WEIGHTS ARE STRAIGHT UP.
13. Hitch plate or clevis (min. 3" hole) for chain hook. Plate thickness (min. 1/2") & (max. 1"). Distance from hole to back of plate (min. 1") & (max. 2").
14. Tractors with rubber tires only, no duals, no 4-wheel drive, no tire studs or chains allowed.
15. Tire size limitations:
  - a. 3,500 - 4,000; 13.6 x 38
  - b. 4,500 - 5,500; 15.5 x 38 or 16.9 x 34
  - c. 6,000 - 7,000; 16.9 x 38
  - d. 7,500 - 12,000+; 18.4 x 38
16. No weights may extend more than six (6) inches beyond the rear tires except orchard or utility style tractors; front weights may not exceed more than eleven (11) feet forward from the center of the rear axle; wheel weights are not to extend more than twelve (12) inches outside of rear tire. NO weights permitted on driver's platform area.
17. Start all pulls with a tight chain. NO JERKING.
18. All re-hooks/start attempts will be within the first seventy-five (75) feet of the pull, and the sled will be reset. ONLY ONE (1) RE-HOOK/RE-START PER TRACTOR PER CLASS.
19. If the speed limit horn blows three (3) times your done. Horn may blow three (3) seconds per blow, any longer it will be counted as another blow or disqualification.
20. Drivers must stay on the seat of the tractor, hands must be on the steering wheel, hand brakes, hand clutch, and/or throttle at all times during the pull. Tractor must be in neutral when hooking/unhooking.
21. Any part(s) falling off the tractor after being hooked and until the tractor is unhooked will result in disqualification unless breakage occurs.
22. First puller has the option to drop their hook and come back for a re-hook last in the class. All decisions on re-pulls must be made before pulling away from the sled by notifying the track official.
23. All contestants must pull in the position assigned unless there is a mechanical problem and an official drop them out of their assigned position.
24. WEIGHT CHECK WILL OCCUR IMMEDIATELY AFTER YOUR PULL BY GOING TO THE SCALE RIGHT FROM THE TRACK AND GOING ACROSS TO VERIFY WEIGHT CLASS AND HITCH HEIGHT. (THESE TRACTORS WILL TAKE PRIORITY AT THE SCALE)

EXAMPLE: To enter MODIFIED 4,500 - place 22 in DEPARTMENT,

1 in SEC/DIV/BREED, 12 in CLASS and MODIFIED 4,500 in DESCRIPTION. Leave ID blank.

Classes: 1st-\$45, 2nd-\$25, & 3rd-\$10

Stock:

- |          |          |          |          |          |
|----------|----------|----------|----------|----------|
| 1. 3,500 | 2. 4,000 | 3. 4,500 | 4. 5,000 | 5. 5,500 |
| 6. 6,000 | 7. 7,000 |          |          |          |

-3.5 mph

-Non-cut tires (NO EVIDENCE OF ALTERED TIRES)

-Hitch 18" high and 24" back from center of rear axle

-Max. engine RPM allowed is 10 % over factory rated

- |          |           |             |
|----------|-----------|-------------|
| 8. 8,500 | 9. 10,000 | 10. 12,000+ |
|----------|-----------|-------------|

-6 mph

-Non-cut tires (NO EVIDENCE OF ALTERED TIRES)

-Hitch 20" high and 24" back from center of rear axle

-Max. engine RPM allowed is 10 % over factory rated

Modified:

- |           |           |           |           |
|-----------|-----------|-----------|-----------|
| 11. 3,500 | 12. 4,500 | 13. 5,500 | 14. 6,500 |
|-----------|-----------|-----------|-----------|

-6 mph

-Cut tires allowed

-Hitch 20" high and 24" back from center of rear axle

-Wheelie bars required

Open:

- |           |
|-----------|
| 15. 6,000 |
|-----------|

-No speed limits

-Any tire cut allowed

-Wheelie bars required

-V8 engines allowed

PRE-REGISTRATION IS ENCOURAGED (NOT REQUIRED) TO SAVE TIME ON DAY OF EVENT AND PROVIDE A HOOK COUNT FOR ORGANIZERS (PRIORITY WILL BE GIVEN TO THOSE THAT PRE-REGISTERED IN THE EVENT THAT EVENT TURNOUT EXCEEDS PERMITTED FAIR TIME SLOT)

### Sec 3 - KIDS KORNER CONTESTS

Jane Shade, Chairperson : Phone: (717) 364-6574

#### RULES

- A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply.
- B. NO PREREGISTRATION is required. ENTRY FEE - see last page.
- C. Contestant must be an individual who is a Pennsylvania resident.
- D. All kids contests to be held on Saturday, Sept. 25, starting at 1:00PM. Please arrive at least 15 minutes prior to the first contest.
- E. Each contest run by age grouping.
- F. Free admission to participant entering contest(s); add rides for \$4.00.
- G. Each participant in a contest will receive a drawing ticket. Following the final contest, 3 bicycles will be awarded from those drawing tickets. Must be present to win.

### PEDAL TRACTOR PULL CONTEST

#### RULES

- A. IMPORTANT - KIDS CONTESTS RULES apply.
- B. The Fair will provide the pedal tractor and sled.
- C. When forward motion of the tractor stops, the pull will be considered complete and the pull distance measured from that spot.
- D. Jerking of the tractor or sled will not be allowed.
- E. In case of a tie the contestants will re-pull.
- F. Contestants will not be allowed to stand while on the tractor and cannot use their hands or body to help push the rear tires.

EXAMPLE: To enter PEDAL TRACTOR PULL CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and PEDAL TRACTOR PULL CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon
1 Ages 3 - 5	2 Ages 6 - 8			
3 Ages 9 - 11				

### EGG AND SPOON CONTEST

#### RULES

- A. IMPORTANT - KIDS CONTESTS RULES apply.
- B. Participants will line up, holding a spoon with an egg on it with one hand. The other hand must be behind your back/not used. Race to the finish line, not dropping your egg. Drop your egg, retrieve it and start over.
- C. In the case of a tie, there will be a run-off.

EXAMPLE: To enter EGG AND SPOON CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 11 in CLASS and EGG AND SPOON CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon
11 Ages 3 - 5	12 Ages 6 - 8			
13 Ages 9 - 11				

### TOILET PAPER TOSS CONTEST

#### RULES

- A. IMPORTANT - KIDS CONTESTS RULES apply.
  - B. Each participant will toss 5 rolls.
  - C. In the case of a tie, there will be a toss-off.
- EXAMPLE: To enter TOILET PAPER TOSS CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 21 in CLASS and TOILET PAPER TOSS CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon
21 Ages 3 - 5	22 Ages 6 - 8			
23 Ages 9 - 11				

### MOOING CONTEST

#### RULES

- A. IMPORTANT - KIDS CONTESTS RULES apply.
  - B. Give us your best "moooooo"!!
- EXAMPLE: To enter MOOING CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 31 in CLASS and MOOING CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon
31 Ages 3 - 5	32 Ages 6 - 8			
33 Ages 9 - 11				

### Sec 4 - QUEEN CONTEST

Paula Davis, Chairperson : Phone: (717)579-3107

- Each Fair Queen contestant must:
1. Be a female who is a U.S. citizen, a resident of Pennsylvania and for the local contest: a resident of Dauphin, Northumberland or Schuylkill County.
  2. Be at least age 16, but no older than 20, years of age as of June 1 of the year entering the local contest.
  3. In order for the crowned Gratz Fair Queen to participate in the state competition she must be certified as the winner by the Gratz Fair Queen Committee and Gratz Fair Board.
  4. Have not been a former local Fair Queen winner, nor a former PA State Fair Queen contestant.
  5. Not hold any other title (city, county or state) for any other commodity group or pageant during the year of contest and if

- crowned of her reign.
  - 6. Have her parent(s) or guardian(s) consent to enter the competition. If crowned Fair Queen or Alternate, parent(s) or guardian(s) will again be asked to sign a behavior policy.
  - 7. Be single, have never been married, have not been pregnant nor given birth to a child.
  - 8. Act in accordance with the PA Fair Queen "Behavior Policy".
  - 9. Meet all time commitments, Fair Queen obligations and "Dress Code" as set forth by the PA State Fair Queen Program.
- For complete application, which includes Rules, Behavior Policy, Dress Code, Obligations and Overview, go to [www.gratzfair.net/queen](http://www.gratzfair.net/queen) Deadline to enter: August 1, 2021.  
Queen - \$500, Alternate - \$250

### Sec 101-103 - TALENT

Thomas Whitcom, Chairperson : Phone: (717)362-3295

- #### RULES
- A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply, and NO ENTRY FEE required. Must enter (register) no later than noon Monday, Sept. 20.
  - B. Contest to take place on Tuesday, Sept. 21 at 7PM on the Midway Stage. Report by 6:30PM to the Chairperson (contest chairperson) to be eligible for competition.
  - C. Contest will be conducted in categories and age groupings as listed below.
  - D. Provide name of act and which class you will perform. Attach info containing names, ages, and background information of contestants, and a description of the act (include props used and type accompaniment). [Online, use Description field and/or email [gratzfair@comcast.net](mailto:gratzfair@comcast.net), subject TALENT - name of act with info].
  - E. 1 to 6 participants may compose one act.
  - F. If mixed age group, enter act in Adult class.
  - G. No professionals.
  - H. Length of act not to exceed 5 minutes.
  - I. PA system will be available; however, contestant/group shall provide all other equipment/props.
  - J. Anticipating 15 acts (contestants/groups).
  - K. A participant may enter no more than two divisions/classes.
  - L. No changes accepted after deadline.
  - M. Scoring will be based on: Talent (40%), Showmanship (10%), Audience Reception (15%), Costume (10%), Materials Chosen (10%), Creativity (15%).
  - N. Sponsored by: Bigfoot Country.

- #### DIVISION CODE:
- |                           |                          |
|---------------------------|--------------------------|
| <b>101 - Musical</b>      | <b>102 - Performance</b> |
| <b>103 - Instrumental</b> |                          |
- EXAMPLE: To enter MUSICAL-YOUTH AGES 13 YEARS AND UNDER - place 22 in DEPARTMENT, 101 in SEC/DIV/BREED, 1 in CLASS and MUSICAL-YOUTH AGES 13 YEARS AND UNDER in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
	\$50 & trophy	\$30	\$20
1 Youth Age 13 & under	2 Teen Age 14-19		All Others \$10
3 Adult Age 20-49	4 Adult Age 50 & older		

### Department 23 - APIARY

Kaitlyn Stauffer, Chairperson : Phone: (717) 884-1312

- #### GENERAL RULES
- A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.

## Section 1 - HONEY & WAX

### RULES

- A. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness and cleanliness of section.  
 B. Extracted honey is to be judged on body, clarity and cleanliness.  
 C. Beeswax is to be judged on color and purity.  
 D. Bees judged on uniformity of color bees, presence of queen, brood and honey, cleanliness and appearance of observation hive.

**EXAMPLE:** To enter AMBER EXTRACTED HONEY - place 23 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and AMBER EXTRACTED HONEY in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
Honey	\$4.00	\$3.00	\$2.00	\$1.00

#### Honey

- 1 Light extracted honey (3 one-pound or 2 five-pound jars)
- 2 Amber extracted honey (3 one-pound or 2 five-pound jars)
- 3 Light comb (3 sections)      4 Dark comb (3 sections)

#### Beeswax

- 11 Molded or designed (one-pound block)
- 12 Molded candles (tapered), 1 pair judged on color and purity  
\$10.00 \$9.00 \$7.00 \$5.00

16 Collective exhibit (collection of classes 1 - 12)

Bees      \$12.00 \$10.00 \$8.00 \$6.00

- 21 Any race, one frame observation hive

## Department 24 - Section 1 - ANTIQUES

Tamara Seiler, Chairperson : Phone: (717) 364-8570

### GENERAL RULES

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.
- B. All articles exhibited should be in good condition. The Fair will handle all articles carefully, but will not stand responsible for any damages.
- C. Sets (more than one item) will receive only one (1) entry tag.
- D. All photographs MUST be framed, wired and ready to hang, or will not be accepted. (No saw tooth or triangle plastic hangers.)
- E. All articles MUST be a minimum 60 years old (i.e., vintage 1961 or earlier), or will not be accepted.
- F. The Fair will NOT be responsible for articles entered without proper tags. All entries must have a listed class.

**EXAMPLE:** To enter LUSTER WARE – place 24 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and LUSTER WARE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
Old China and Pottery	\$4.00	\$3.00	\$2.00	\$1.00

#### Old China and Pottery

- 1 Transfer ware      2 Lustre ware
- 3 Gaudy dutch-spatter ware or sponge ware
- 4 German stein with lid, any height
- 5 Standard size cup and saucer    6 Demi-tasse cup and saucer
- 7 Handleless cup and saucer    8 Teapot-china
- 9 Mustache cup or shaving mug    10 Bisque figurine
- 11 Calendar plate      12 Wedgewood (no dinnerware)
- 13 Chocolate pots

#### Old Glassware

- 21 Early american pressed glass    22 Historical cup or plate
- 23 Milk glass – white      24 Milk glass – colored
- 25 Fire king, fruit motif      26 Fire king, any other pattern
- 27 Quart size milk bottle – embossed
- 28 Quart size milk bottle – pyro (colored printing)
- 29 Pint size milk bottle – any type

- 30 Creamer
- 31 Any other dairy bottle
- 32 Baby bottle
- 33 Canning jar – pint
- 34 Canning jar – quart
- 35 Commercial bottle – beer
- 36 Commercial bottle – any other
- 37 Royal ruby glass
- 38 Ruby flash glass
- 39 Pink glass
- 40 Green glass
- 41 Yellow or amber glass
- 42 Vaseline glass
- 43 Cobalt glass
- 44 Cut glass
- 45 Carnival – orange color
- 46 Carnival – other color
- 47 Souvenir glass
- 48 Cranberry glass
- 49 Hobnail
- 50 Heisey
- 51 Manhattan glass
- 52 Candlewick
- 53 Fenton

#### Pottery

- 61 Ironstone
- 62 Jug, bowl or crock
- 63 Yellow ware
- 64 Stangl
- 65 McCoy
- 66 Shawnee
- 67 Majolica
- 68 Cookie jar
- 69 Czech pottery
- 70 Roseville pottery
- 71 Jadite
- 72 Pottery – hall
- 73 Pottery – hull
- 74 Pottery – watt

#### Farm and Household Tools and Utensils

items in this category must include an attached and printed description of the item

- 81 Wooden tool, implement – farm
- 82 Wooden tool, implement – household
- 83 Iron tool – industrial
- 84 Iron tool – other
- 85 Advertising – cloth feedbag
- 86 Painted tole ware
- 87 Copper, brassware, bronze or gold
- 88 Basketry
- 89 Thermometer – advertising – non-medical
- 90 Paperweight – pictorial
- 91 Paperweight – advertising
- 92 Paperweight – any shape
- 93 Bucket
- 94 Chicken waterer – glass
- 95 Chicken waterer – metal
- 96 Cowbell
- 97 Feed scoop – metal
- 98 Lantern – clear globe
- 99 Lantern – colored glass
- 100 Milk can
- 101 Milk stool – metal
- 102 Milk stool – wooden
- 103 Milking pail
- 104 Sleigh bells
- 105 Egg basket
- 106 Basket – woven
- 107 Bonnet
- 108 Broom
- 109 Clothes wringer
- 110 Washboard - any
- 111 Lamp – kerosene
- 112 Match box holder
- 113 Milk box
- 114 Wash bowl and pitcher set
- 115 Fire equipment
- 116 Other farm or household item

#### Kitchen Utensils

- 121 Butter mold
- 122 Cookie cutter
- 123 Wire (all wire makeup)
- 124 Wooden
- 125 Candy mold
- 126 Metal (not tin)
- 127 Agateware
- 128 Tin container – spice or baking
- 129 Tin container – tobacco
- 130 Tin container – candy
- 131 Tin container – other (not medicine)
- 132 Butter churn
- 133 Beaters
- 134 Mixer
- 135 Red handle
- 136 Green handle
- 137 Rolling pin
- 138 String holder
- 139 Tea kettle
- 140 Cookbook
- 141 Cast iron cookware
- 142 Other kitchen utensil

#### Candy Containers

- 151 Paper mache
- 152 Tin specialty (ie small houses or figurines, no cans)
- 153 Glass
- 154 Cardboard

#### Antique Furniture

- 161 Chair – standard size
- 162 Chair – child's

# GRATZ FAIR

Sept. 19 - 25, 2021

601 E. Market St., Gratz PA 17030  
(717) 365-3441 • www.gratzfair.net

Admission \$8 (seniors [60 & over] and active military with ID \$4 [no rides]) - includes parking, midway stage & midway shows, carnival rides & all main stage shows except as noted below. Gates Open Sun. & Mon. at 11AM, Tues. thru Thurs. at 4PM, Fri. and Sat. at 10AM; close daily between 10PM and 11PM.

## SUNDAY - Sept. 19

1PM..Harness Horse Racing (free)

6PM..DOUBLE FIGURE 8 DEMO DERBY and Kid's Power Wheels, Mini-Van & Pick-up Truck/SUV Demo (grandstand & bleachers-\$6)

## MONDAY - Sept. 20

FREE ADMISSION all seniors [60 & over] and active military with ID until 4PM

1PM..Harness Horse Racing (free)

7:30PM..OLE 97 JOHNNY CASH/JUNE CARTER TRIBUTE BAND (free)

## TUESDAY - Sept. 21

7:30PM..DEMO DERBY, Youth & Compact Demo (grandstand & bleachers-\$6)

## WEDNESDAY - Sept. 22

HALF PRICE DAY..\$4 admission

7:30PM..THE AMERICAN BANDSTAND REVIEW (free)

## THURSDAY - Sept. 23

7PM..TRACTOR & TRUCK PULL (grandstand & bleachers-\$8)

## FRIDAY - Sept. 24

1PM..HIGH SCHOOL BANDS (free)

7:30PM..GREEN RIVER CREEDENCE CLEARWATER REVIVAL TRIBUTE BAND (free)

## SATURDAY - Sept. 25

10AM..Farm Stock Tractor Pull (free)

7:30PM..DEMO DERBY FINALS (grandstand & bleachers-\$10)

## GROUND ACTS (all week)

AUSSIE KINGDOM (kangaroos, wallabies, walleroos and other native Australian wildlife)

ONE MAN SIDESHOW (mix of magic, humor, and Vaudevillian charm)

## MIDWAY STAGE

SUNDAY - Sweet Harmony

MONDAY - Shannon with Tom & Randy

TUESDAY - Talent Contest

WEDNESDAY - Memory Lane

THURSDAY - Shotgun

FRIDAY - The New Individuals

SATURDAY - TBA

VENDOR COUPON DAYS - Tues. & Thurs. on food and more

163 Chair – child's rocker 164 Trunk

165 Other furniture

## **Prints**

171 Print – People

172 Print – Historic (include title or description)

173 Photo – People 174 Photo – Family

175 Photo – Group 176 Photo – Children

177 Photo – Wedding 178 Other prints/photos

## **Certificates**

191 Scouting – Cub Scouts/Boy Scouts

192 Scouting – Brownies/Girl Scouts

193 Birth 194 Marriage

195 Religious 196 Diploma

197 Deed 198 Other

## **Antique Clothing**

211 Grooming equipment 212 Clothing

213 Dress 214 Coat

215 Kitchen apron 216 Purse

217 Hankie 218 Gloves

219 Fur 220 Hat

221 Shoes 222 Muffs

223 Other

## **Antique Handiwork**

231 Antique Coverlet and Quilt 232 Centerpiece, doilie

233 Sampler 234 Other

## **Accessories**

241 Flat iron

242 Clock – standing only no wall mounted

243 Typewriter 244 Adding machine

245 Walking stick 246 Radio

247 Music box 248 Record player

249 Eyeglasses 250 Fan – advertising

251 Fan – other 252 Inkwell

253 Sewing kit 254 Sewing accessories

255 TV lamp 256 Jewelry box

257 Camera 258 Hatpins

## **Medicine**

261 Physician's Tool/Instrument

262 Bottle – clear 263 Bottle – colored

264 Box 265 Tin

266 Mortar & Pestle 267 Other

## **Gratz Fair Memorabilia**

271 Photograph 272 Printed Material

273 Artifact 274 Other

## **Dauphin/Northumberland/Schuylkill County Memorabilia**

281 Store 282 Manufacturing

283 Business 284 Photograph

285 Railroad 286 Grange

287 4-H 288 FFA

289 Political memorabilia 290 Other

## **Children Toys**

301 Mechanical 302 Tin

303 Iron 304 Wooden

305 Handmade doll/bear 306 China doll

307 Doll – other 308 Board game

309 Wooden puzzle 310 Metal truck

311 Metal car 312 Cast iron bank

313 Other toy bank 314 Furniture – doll/play size

315 Celluloid 316 Metal figures

317 Child tea set 318 Doll house

319 Marbles 320 Other

## **Military and Veteran's Memorabilia**

331 Civil War 332 World War I

333 World War II 334 Korea

335 Vietnam 336 Any other

**ENTRY FORM - GRATZ AGRICULTURAL & HORTICULTURAL ASSN.  
Gratz, Pennsylvania 17030 Phone: (717)365-3441  
Mail to: Bruce Koppenhaver, PO Box 217, Gratz, PA 17030**

*See last page for registration process and fee(s). The Gratz Fair Association will not be responsible for loss or theft of any item exhibited at the fair. Exhibitors should use the same entry blank for all entries in all departments. If more than one is needed, attach them together. This will assure that only one exhibitor number is assigned to you. Read carefully the rules at the beginning of each department. Please print all information; be sure to enter correctly. The Department, Section/Div/Breed, Class, Description and ID must be entered for every entry unless specified to "Leave Blank".*

Name \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Grade (if student) \_\_\_\_\_ Age (if 4-H member) \_\_\_\_\_

I make, subject to your rules, the following entries: exhibitor signature \_\_\_\_\_

Entry Deadline (BY MAIL):	AUGUST 25, 2021
Entry Deadline (ONLINE):	SEPTEMBER 8, 2021

**PLACE ENTRIES ON FRONT/REVERSE SIDE(S) ENTRY FEE MUST BE ENCLOSED -- \$ \_\_\_\_\_**

**Rabbit Exhibitors: I attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any animals I will be exhibiting."**  
Rabbit Exhibitor Signature \_\_\_\_\_

<b>LIVESTOCK -</b>	<b># OF ANIMALS</b>	<b># OF PENS</b>	<b>LIVESTOCK -</b>	<b># OF ANIMALS</b>	<b># OF PENS</b>
<b>DAIRY CATTLE</b>	_____	N/A	<b>SWINE</b>	_____	_____
<b>BEEF CATTLE</b>	_____	N/A	<b>GOATS</b>	_____	_____
<b>SHEEP</b>	_____	_____	<b>RABBITS</b>	_____	_____

	DEPT	SEC/DIV/ BREED	CLASS	DESCRIPTION	ID
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	DEPT	SEC/DIV/ BREED	CLASS	DESCRIPTION	ID
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## 2021 GRATZ FAIR COMMITTEES

**EXECUTIVE:** David Wiest\*, Bill Reed, Rodger Stine, Tamara Seiler

**FINANCE & INSURANCE:** Executive Committee

**BUILDING & GROUNDS:** David Wiest\*, Steve Klinger, Marlin Shade, Rick Grosser, Doug Williard, Ray Belack Jr

**ENTERTAINMENT:** Executive Committee\*, Brandon Davis, Bruce Klouser

**ADVERTISING:** David Deppen\*

**CORPORATE SPONSOR:** Bruce Koppenhaver\*, Bruce Klouser, David Deppen, Wes Weymers

**OUTDOOR/INDOOR:** (outdoor) Henry Ney\*, Bill Reed; (indoor) Tim Leitzel\*, Bruce Klouser

**COMPETITIVE EXHIBITS:** Bruce\* & Linda Koppenhaver, Virginia Teter, Beverly & Cameron Koppenhaver, Marian Miller, Rodger Stine, Emily & Andrew Adams, Michele Morgan, Ann Scatena, Tamara Seiler, Georgine Wert, Kaitlyn Stauffer, Matthew Dunn, Rachel Savidge

**LIVESTOCK:** Jeremy Dobbin\*, Earl Campbell, William Landis, Tracy Wertz

**GATE & SECURITY:** Gary A. Shade\*

**OFFICE:** Bill Reed\*, Tanya Schadel

**TRANSPORTATION:** Rodger Stine\*, David Deppen

**INFORMATION TECHNOLOGY:** Bruce Koppenhaver\*, Gary Shade, Rodger Stine

### CONTESTS-

**TRACTOR PULL:** Ray Belack Jr\*, Doug Williard

**KIDS KORNER:** Jane Shade\*, Paula Davis

**QUEEN:** Paula Davis\*

**BANDS:** Rodger Stine\*, Edward Dobbin

**TALENT:** Tom Whitcom\*, Scott West

**HARNESS RACING:** Donald Wiest\*, David Wiest, Todd Schadel, Paul Adams, Tanya Schadel

### GRANDSTAND:

[Sales] Dorothy Klouser\*, Tanya Schadel

[Grandstand] Tom Herb\*, Paul Adams, Jon Adams, Bruce Klouser

### NON-FAIR

**RENTAL:** David Wiest\*, Gary A. Shade, Bill Reed, Jeremy Dobbin

**AUDITORS:** Gary A. Shade\*, Paul Adams, Jane Shade, Georgine Wert

**FARM:** Tom Herb\*, Jeremy Dobbin, William Landis, David Wiest, Ray Belack Jr

**WAYS & MEANS:** Tom Herb\*, Brandon Davis, Bill Reed, Ray Belack Jr, David Wiest

\* denotes committee chairperson unless otherwise noted.

## 2020 YOUTH SALE OF CHAMPIONS

### Grand Champion Dairy Steer:

Raised by: Briden Lehman, Halifax

Purchased by: Mid Atlantic Farm Credit, Lancaster

### Grand Champion Market Swine:

Raised by: Grady Stewart, Halifax

Purchased by: Nationwide Insurance-Agribusiness Ins, Lebanon

### Grand Champion Rabbit Meat Pen:

Raised by: Chesney Romberger, Millersburg

Purchased by: MidPenn Bank, Millersburg

### Grand Champion Market Lamb:

Raised by: Larissa Sweigard, Halifax

Purchased by: Lebo's Lawn Care, Halifax

### Grand Champion Market Steer:

Raised by: Bryen Foraker, Halifax

Purchased by: Grosser Excavating Inc, Halifax

### Grand Champion Market Goat:

Raised by: Larissa Sweigard, Halifax

Purchased by: Mid Atlantic Farm Credit, Lancaster

### Reserve Grand Champion Dairy Steer:

Raised by: Brooke Motter, Dalmatia

Purchased by: Show Stopper Farm, Herndon

### Reserve Grand Champion Market Swine:

Raised by: Hunter Updegrave, Klingerstown

Purchased by: Wenger Feeds LLC, Rheems

### Reserve Grand Champion Rabbit Meat Pen:

Raised by: Chesney Romberger, Millersburg

Purchased by: Jesse Romberger Auctioneers, Millersburg

### Reserve Grand Champion Market Lamb:

Raised by: Madison Dobbin, Halifax

Purchased by: Miller Services, Halifax

### Reserve Grand Champion Market Steer:

Raised by: Kelsey Dobbin, Halifax

Purchased by: M. Kevin Ricker Builder, Harrisburg and

Warwick Hotel & Restaurant, Hummelstown

### Reserve Grand Champion Market Goat:

Raised by: Ashley Dobbin, Halifax

Purchased by: Long Farms & Hubner Seed, Halifax

*Thank You Buyers!*

## IN RECOGNITION OF THOSE THAT HAVE PASSED IN RECENT YEARS

Gerald Paul - November 5, 2018

- Placed local directional signage
- Distributed brochures in the Tri-County area

Beverly Wiest - October 17, 2019

- Director(1982-2010)
- Chairperson for Hay & Grain(1987-2000), Vegetables(1984-2000), Floral(1984-1988)

Doris Shade - September 28, 2020

- Director(1994-2018) & Assn Secretary(2004-2007)
- Chairperson for Grandstand Tickets(1998-2016)

Robert "Bob" Leitzel - November 17, 2020

- Director(2003-2020) & Assn Secretary(2009-2009)
- Chairperson for Indoor Vendors(2005-2018)

Jeff Snyder - December 15, 2020

- Exhibitor(many years) & Premier Exhibitor(2012)
- Chairperson for Floral(1989-2007)

A brief recognition ceremony will take place on Sunday, Sept. 19th, following the Queen Contest at the Midway Stage

**GENERAL EXHIBITS**

**ENTRY PROCESS AT THE FAIR:**

Entry day(s): **Thursday, Sept. 16, from 4PM-8PM**, and **Friday, Sept. 17, from 10AM-7PM**. Saturday, Sept. 18, at 9AM is judging and fair setup.

- 1) Exhibitors will go to the Entry Office (building inside west gate off Rte. 25). There you will receive your entry tags (for your items) and identify to the clerk any changes, deletions, etc. before leaving the office. NOTE: Be knowledgeable of what items you brought.
- 2) Take your tags and items to the appropriate building (Arts & Crafts Building, or Agricultural Hall) and appropriate location within the building. A chairperson or helper will assist in receiving your tags and items.

NOTE: There is not a check-in process. Any exhibitor with a large number of items can request personal assistance. Notify us when you submit your entry form (by mail, etc.) and someone will phone you.

**RELEASE OF EXHIBITS:**

Release of exhibits is **Sunday, Sept. 26, from 10AM-3PM** and other date(s)/time(s) after the fair coordinated with fair staff.

**PASS:**

Each general exhibitor will be issued 1 Competitive Exhibitor pass [good for 1 admission...add rides for \$4].



**LIVESTOCK**

**ENTRY PROCESS AT THE FAIR:**

**Check-in times** for livestock [animals can **NOT** be unloaded until checked in]:

- o Saturday, Sept. 18 -- 1PM-5PM (all species except swine from 1PM-3PM, swine from 3PM-5PM)[all livestock except dairy cattle].
- o Sunday & Monday, Sept. 19 & 20 -- noon-6PM [dairy cattle]

**Market Animal Weigh-in -**

- o During check-in.

**Judging of livestock -**

- o Sunday, Sept. 19 at 4PM - rabbits. Youth show (begin with showmanship) followed by open show.
- o Monday, Sept. 20 at 3:30PM - breeding goats (boer & fainting [includes showmanship]), breeding sheep; 5:30PM - market lambs and market goats.
- o Tuesday, Sept. 21 at 5PM - dairy cattle beginning with Sr. showing, followed by the breed of dairy cattle beginning in alphabetical order; 6PM - market swine.
- o Wednesday, Sept. 22 at 5PM - beef cattle and dairy steers.
- o Thursday, Sept. 23 at 3:30PM - breeding goats (all breeds except boer & fainting).

**RELEASE OF ANIMALS:**

All animals, except sale animals and milk cows, must stay until 4PM on Saturday, Sept. 25. Sale animals are released after the sale, milk cows are released at midnight on sale day.

**PASSES:**

Each livestock exhibitor will be issued 1 Livestock Exhibitor pass with 2 additional Livestock Exhibitor passes per family and 2 Parking passes per family. Additional passes can be purchased at the cost of \$5 per Livestock Exhibitor pass and \$10 per Parking pass. These passes are weekly.

**ALL LIVESTOCK AT THE FAIR NOT IN EXHIBITION MUST PROVIDE PROPER DOCUMENTATION TO FAIR OFFICIALS AND CONFORM TO PA HEALTH REGULATIONS FOR COUNTY FAIRS.**

**ENTRY FEE TABLE**

DEPT 2.DAIRY CATTLE (OPEN) .....	\$2.00 per animal
DEPT 4.BREEDING SHEEP (OPEN) .....	\$1.50 per animal
DEPT 6.BREEDING GOATS (OPEN).....	\$1.50 per animal
DEPT 8.EGGS (OPEN).....	**
DEPT 9.RABBITS (OPEN) .....	\$ .50 per animal
DEPT 102.DAIRY CATTLE (4-H & FFA).....	\$1.00 per animal
DAIRY CATTLE-SHOWING (4-H & FFA).....	N/A
DEPT 103.BREEDING BEEF CATTLE (4-H & FFA) .....	\$1.00 per animal
DAIRY STEERS (4-H & FFA).....	\$1.00 per animal
MARKET STEERS (4-H & FFA).....	\$1.00 per animal
BEEF CATTLE-SHOWING (4-H & FFA).....	N/A
DEPT 104.BREEDING SHEEP (4-H & FFA) .....	\$1.00 per animal
MARKET LAMBS (4-H & FFA).....	\$1.00 per animal
SHEEP-SHOWING (4-H & FFA).....	N/A
DEPT 105.MARKET SWINE (4H & FFA).....	\$1.00 per animal
SWINE-SHOWING (4-H & FFA) .....	N/A
DEPT 106.BREEDING GOATS (4-H & FFA).....	\$1.00 per animal
MARKET GOATS (4-H & FFA).....	\$1.00 per animal
GOATS-SHOWING (4-H & FFA).....	N/A
DEPT 109.RABBITS (4-H & FFA).....	\$ .25 per animal
RABBIT MEAT PEN (4-H & FFA) .....	\$1.00 per pen
RABBITS-SHOWING (4-H & FFA).....	N/A
DEPT 118.TEXTILE SCIENCE (4-H & FFA).....	N/A
DEPT 119.GROUP EXHIBITS (4-H & FFA).....	N/A
DEPT 158.EGGS (YOUTH).....	N/A
DEPT 162.HAY & GRAIN (YOUTH) .....	N/A
DEPT 163.VEGETABLES & HERBS (YOUTH) .....	N/A
DEPT 164.FRUILTS & NUTS (YOUTH) .....	N/A
DEPT 165.HOME PRODUCTS (YOUTH).....	N/A
DEPT 167.FLORAL SHOW (YOUTH).....	N/A
DEPT 169.ARTS & CRAFTS (YOUTH).....	N/A
DEPT 12.HAY & GRAIN (OPEN).....	**
DEPT 13.VEGETABLES & HERBS (OPEN).....	**
DEPT 14.FRUILTS & NUTS (OPEN).....	**
DEPT 15.HOME PRODUCTS (OPEN) .....	**
DEPT 16.SPECIAL BAKING CONTESTS .....	N/A
DEPT 17.FLORAL SHOW (OPEN).....	**
DEPT 18.NEEDLECRAFT (OPEN).....	**
DEPT 19.ART, PHOTOGRAPHY, CRAFTS (OPEN).....	**
DEPT 20.SEC 2.GROUP EXHIBITS(OTHER).....	\$1.00 per entry
DEPT 21.HOME MADE WINES.....	**
DEPT 22.CONTESTS (KIDS KORNER; QUEEN; TALENT) .....	N/A
DEPT 23.APIARY (OPEN) .....	**
DEPT 24.ANTIQUES (OPEN) .....	**

\*\* \$2.00 per Exhibitor

**Registration DEADLINE BY MAIL is August 25, 2021.**

**Registration DEADLINE ONLINE is September 8, 2021.**

**No registrations accepted after deadlines noted.**

Certificates of Veterinary Inspection are required for all livestock except rabbits; however, they must pass a health inspection as they enter the fairgrounds.

Certificates of Veterinary Inspection must be executed on official PA Dept. of Agriculture, Certificates of Veterinary Inspection forms (AAI-13) provided by the department. Veterinary practice generated "Health Certificates" are NOT acceptable.

Certificates of Veterinary Inspection must be marked "Exhibition" in block 1.

See health rules for appropriate species located in this tabloid.